A hand is shown holding a large, glowing blue teardrop. The background is dark and textured, possibly a wall or a surface with some light reflecting off it. The teardrop is the central focus, with a bright white highlight at its base. The overall mood is one of hope and healing.

# *DIVINE HEALING*

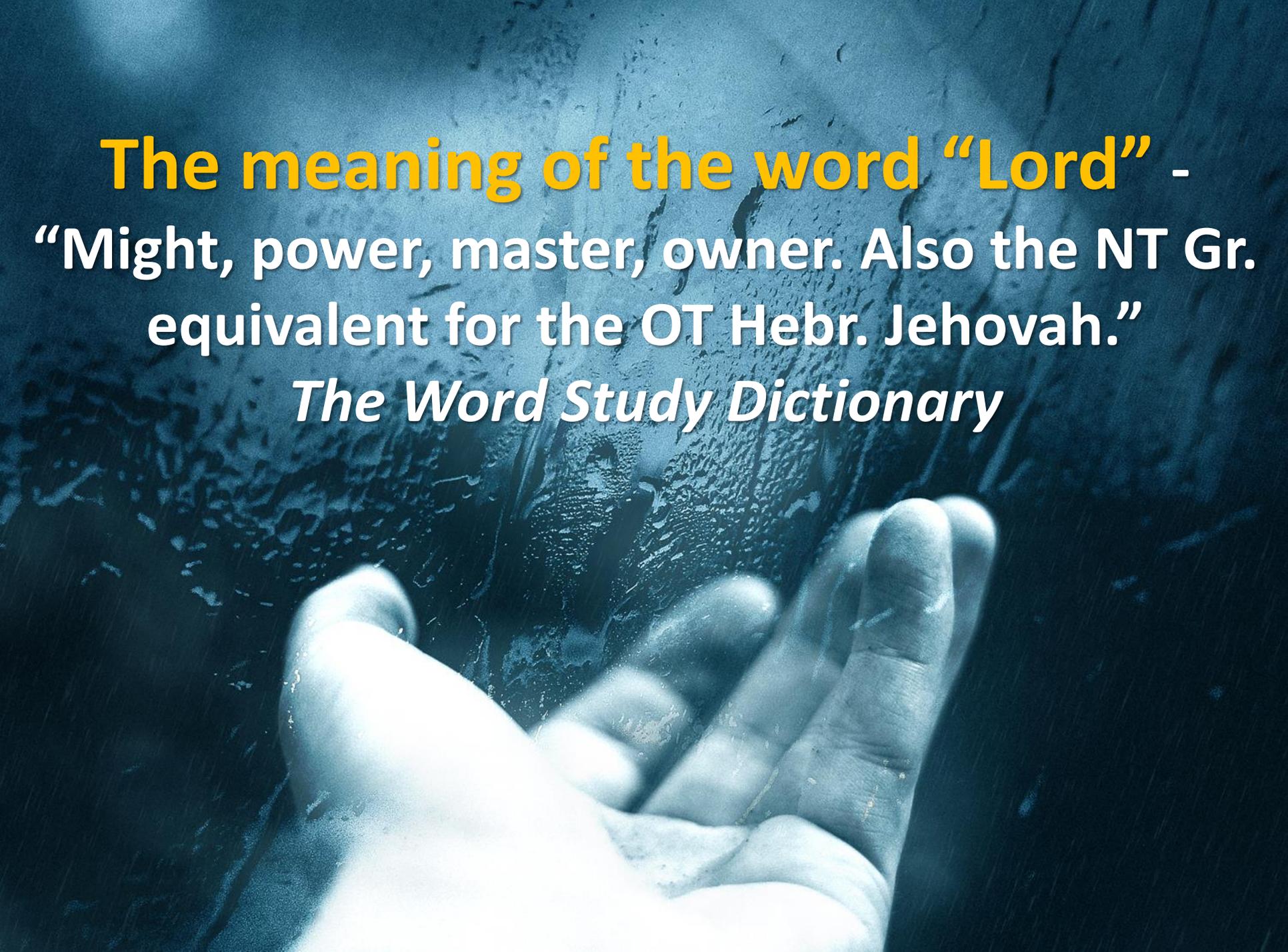
*“Jesus – The Divine Healer!”*

*Acts 10:36-38 and Hebrews 13:8*

“The word which *God* sent to the children of Israel, preaching peace through Jesus Christ—  
He is Lord of all—

that word you know, which was proclaimed throughout all Judea, and began from Galilee after the baptism which John preached: how God anointed Jesus of Nazareth with the Holy Spirit and with power, who went about doing good and healing all who were oppressed by the devil, for God was with Him.”

**Acts 10:36-38**

A close-up photograph of a human hand reaching out, palm facing up, against a dark, textured, and slightly reflective background. The lighting is dramatic, highlighting the contours of the hand and the texture of the surface it's touching. The overall color palette is dark with some highlights, giving it a moody and intense feel.

**The meaning of the word “Lord” -**  
“Might, power, master, owner. Also the NT Gr.  
equivalent for the OT Hebr. Jehovah.”

*The Word Study Dictionary*

“The word which *God* sent to the children of Israel, preaching peace through Jesus Christ—  
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**Acts 10:36-38**

**“Oppressed”** means - “The exercise of control or dominion through the use of violence, threat, or force.”

“to exercise harsh control over one, to use one’s power against one.”

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**Sickness is called Satanic oppression!**

# The Origin of Sickness and Disease.

Sickness originated with the Fall of man. When the principle of sin entered the world, sickness entered the world. **Romans 5:12** tells us that death entered due to sin. It's safe to say that anything that can bring death, like sickness, must have also entered when sin did.

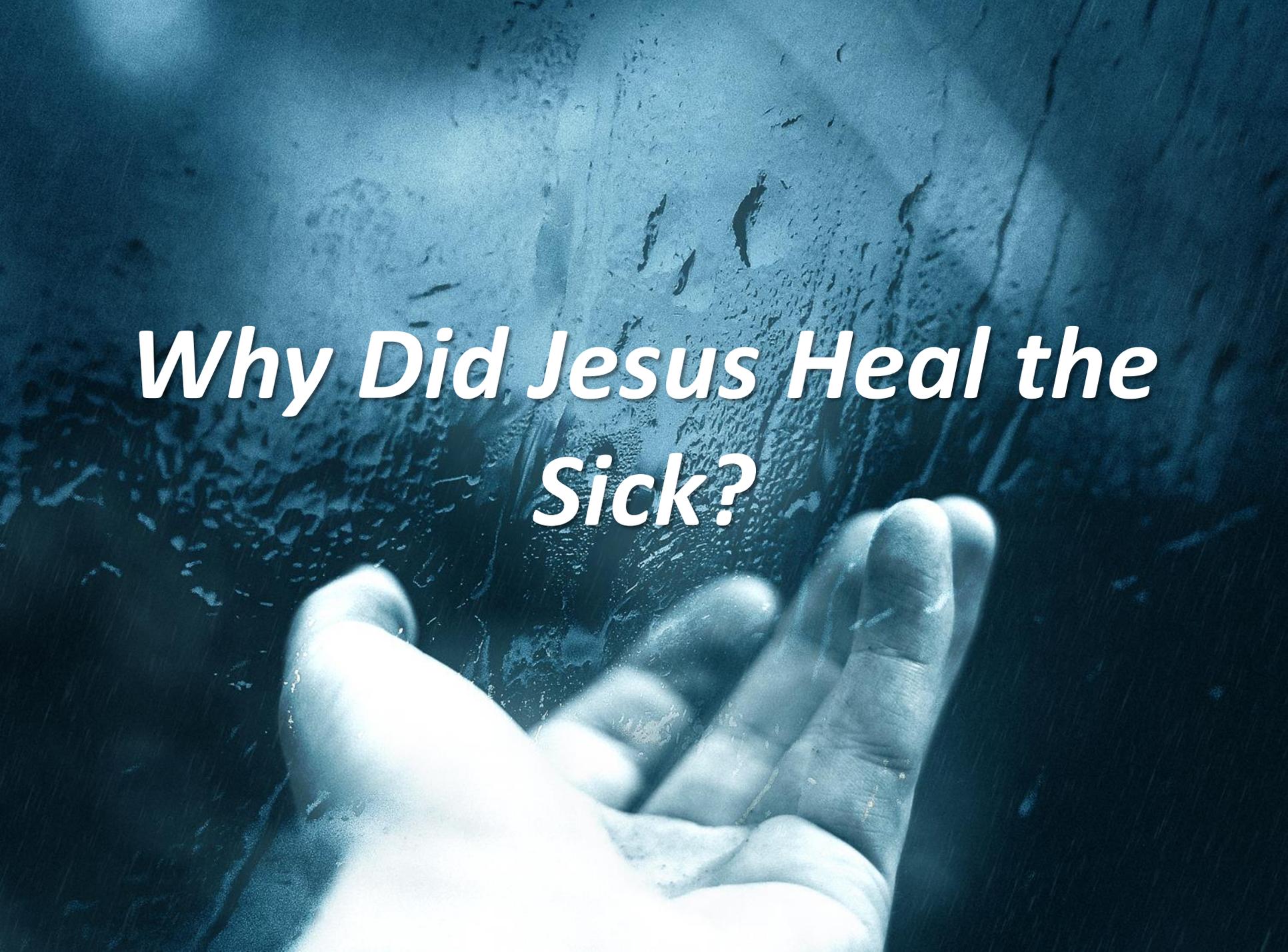
# The Origin of Sickness and Disease.

Sickness is called Satanic bondage - **Luke 13:10-17**  
**I John 3:8.** Jesus came to destroy the works of the  
devil.

Sickness is always called a curse and never a  
blessing in the Bible. **Deuteronomy**  
**28:15,21,22,27,28,35, 58-61.**

**“Christ has redeemed us from the curse of the law, having become a curse for us (for it is written, "CURSED IS EVERYONE WHO HANGS ON A TREE"), that the blessing of Abraham might come upon the Gentiles in Christ Jesus, that we might receive the promise of the Spirit through faith.”**

**Galatians 3:13-14**

A close-up photograph of a human hand, palm facing up, reaching out from the bottom left towards the center. The hand is illuminated from the left, creating a strong contrast with the dark, textured background. The background appears to be a rough, possibly stone or concrete surface, with various cracks and imperfections. The overall color palette is dominated by dark blues and greys, with the hand appearing in shades of light blue and white.

***Why Did Jesus Heal the Sick?***

1. To fulfill the Promises of God. **Matthew 8:16-17.**

## Isaiah 53:3-5

In verses 3 and 4, it's necessary to define two words:

**“Sorrows”** - Hebrew word is translated **“pains”** in approximately 50% of the other times used.

**“Griefs”** - Hebrew word is translated **“sickness”** in approximately 90% of the other times used. Note: the word “choli” is also found in verse 10.

**“Surely He has borne our griefs (sicknesses, weaknesses, and distresses) and carried our sorrows and pains [of punishment], yet we [ignorantly] considered Him stricken, smitten, and afflicted by God [as if with leprosy].”**

**Isaiah 53:4 – Amplified Bible**

**“Surely He has borne our sicknesses, and He carried our pain; yet we esteemed Him plagued, smitten by God, and afflicted.”**

**Isaiah 53:4 - Young's Literal Translation**

**“Jesus’ healing ministry is itself a function of his substitutionary death, by which he lays the foundation for destroying sickness.”**

**D.A. Carson as quoted by Dr. Michael L. Brown, *Israel’s Divine Healer*, (Grand Rapids, Zondervan Publishing, 1995), 198. (Note: Carson is research professor of New Testament at Trinity Evangelical Divinity School in Deerfield, Illinois)**

1. To fulfill the Promises of God. **Matthew 8:16-17.**
2. To reveal the will of God. **John 1:16-18; John 14:6-11; Hebrews 10:5-7**
3. To manifest the works of God. **John 9:3; John 11:1-4.**
4. Because of His Compassion. **Matthew 9:35,36; 14:14; Matthew 20:34; Mark 1:41; Mark 5:19; Luke 7:13.**
5. As a response to Faith. (Not only in His ability, but in His willingness.)

*Placing Faith in Jesus the  
Divine Healer!*



# Jesus ministered healing primarily by two different methods:

1. The Gifts of Healings (**1 Corinthians 12:9**) which seemed to require no faith on the part of the recipient. (**Ex. John 5:2-9**)
2. By preaching and teaching the Word of God and encouraging people to have faith to be healed.

# Four Examples of People Healed by Faith:

1. The Centurion's Servant – **Matthew 8:5-13;**

2. The Paralytic lowered through the roof –  
**Luke 5:17-26,**

3. Jairus' Daughter – **Mark 5:21-24; 35-42.**

4. Woman with the issue of blood – **Mark  
5:25-34.**

**“Is anyone among you sick? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord.**

**And the prayer of faith will save the sick, and the Lord will raise him up. And if he has committed sins, he will be forgiven.**

**James 5:14-15**

A hand is shown from the bottom, holding a large, glowing blue teardrop. The teardrop is the central focus, with a bright white highlight at its base. The background is dark and textured, possibly a wall or a piece of fabric, with some light reflecting off the surface. The overall mood is somber and spiritual.

***DIVINE HEALING***  
***“Jesus – The Divine Healer!”***