

RUTHFRED LUTHERAN CHURCH

Welcome to Ruthfred Lutheran Church!

Member of the Association of Free Lutheran Congregations (www.aflc.org)

We are delighted to have you with us this morning as we gather to worship the Lord Jesus Christ.

If you are visiting today, we are glad you are here! Whether you are visiting from out of town, seeking a new church home, or for any other reason, thank you for choosing to worship with us. We would love to get in touch with you. Please fill out your contact information in the red folder at the end of your pew, or fill out the information on the back cover of this bulletin, and place it in the offering plate as it passes before you.

About Us:

- ♦ Since her charter in 1949, Ruthfred Lutheran Church has been a congregation rooted in the conviction that the Bible is inspired by God, living and active, capable to produce faith in its hearers, and true and faithful in all its parts. As such, our preaching and teaching aim to be faithful to its correct interpretation and is central to our worship of God.
- ♦ Our Divine Service, called the “Common Service,” possesses a rich history that stems from the early days of the Lutheran Reformation. It is steeped in God’s Word, and proclaims the realities of God’s abundant grace in Jesus Christ from its start to its close. If this is a new form of worship for you, this bulletin will serve as a welcome companion. The order of service begins on page 3.
- ♦ The Divine Service begins as our organist begins the Prelude. When the music starts, please quiet your hearts as you prayerfully prepare for worship.



Our cover is a paper cut or *scherschnitte* created specially for our church by our very own Kathryn Carr. The artwork will reflect liturgical and Ruthfred-specific themes that occur throughout the year.

The Divine Service of the Word

The Fourth Sunday after Pentecost

June 17, 2018

Prelude:

"Faith Of Our Fathers"

(Charles Callahan)

"This Is My Father's World"

(Dale Wood)

The Opening

Hymn:

"Open Now Thy Gates of Beauty"

(SBH187)

(Please stand as we
join our hearts in
song)

1. O - pen now thy gates of beau - ty, Zi - on, let me en - ter there,
2. Here, O God, I come be - fore thee, Come thou al - so down to me;

Where my soul in joy - ful du - ty Waits on him who an - swers prayer:
Where we find thee and a - dore thee, There a heaven on earth must be:

O how bless - ed is this place, Filled with sol - ace, light, and grace.
To my heart O en - ter thou, Let it be thy tem - ple now. A - men.

3 Here thy praise is gladly chanted,
Here thy seed is duly sown;
Let my soul, where it is planted,
Bring forth precious sheaves alone:
So that all I hear may be
Fruitful unto life in me.

4 Thou my faith increase and quicken,
Let me keep thy gift divine;
Howsoe'er temptations thicken,
May thy word still o'er me shine,
As my guiding star through life,
As my comfort in my strife.

5 Speak, O God, and I will hear thee,
Let thy will be done indeed;
May I undisturbed draw near thee
While thou dost thy people feed;
Here of life the fountain flows,
Here is balm for all our woes. Amen.

*Benjamin Schmolck, 1672-1737
Tr. Catherine Winkworth, 1829-78*

We confess our sins at the beginning of each service, because we are coming into the presence of a holy God. Though we are sinners who daily struggle with sin, we are invited to come to Him to receive the forgiveness of sin earned for us by Jesus. Through this forgiveness, we are given a right standing before a holy God.

Because sin is both corporate and personal, we confess our sins together, and privately in the silence of our hearts.

The Absolution is based upon God's instruction in Luke 24:47 that repentance and the forgiveness of sins should be widely proclaimed in the name of Jesus. (See also 1 John. 1:9).

The Call to Worship

Pastor (P): We open this service in the name of the Father, and of the Son, and of the Holy Spirit.

Congregation (C): Amen

The Confession of Sin (SBH, p. 15)

Pastor (P): Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the name of the Lord

Congregation (C): Who made heaven and earth. (Psalm 124:8)

P: I said, "I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin. (Psalm 32:5)

P: Let us bow or kneel for the confession of our sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord, Jesus Christ.

(Silent Prayer of Personal Confession)

Together:

O most merciful God, who hast given thine only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

The Absolution:

P: Almighty God, our heavenly Father, has had mercy upon us, and has given his only-begotten son to die for us, and for his sake forgives us all our sins. To those who believe on his name, He gives the power to become children of God, and bestows upon them His Holy Spirit. The one who believes and is baptized shall be saved. Grant this O Lord, unto us all.

C: Amen

"Introit" means "to enter into," and is a responsive reading meant to lead God's forgiven children into the worship of Him. The words are from Scripture, and relate to the theme of the day in the liturgical calendar.

"Kyrie" is from the Greek word for *Lord*, which is the first word of the prayer. Distinct from the confession of sin, it is a prayer for God to grant His mercy in every aspect of our lives and to supply us with all our needs, personally, corporately and for the whole world.

The Introit (Read Responsively; Please stand)

P: You turn unto me and have mercy upon me.

C: For I am desolate and afflicted. Look upon my affliction and my pain.

P: And forgive all my sins. Unto you, O Lord, do I lift up my soul.

C: O my God, I trust in you let me not be ashamed.

(Psalm 25: 1-2, 16-18)

The Gloria Patri (Sung in Unison; SBH p. 17)

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning is now and ever shall be, world
without end. Amen.**

The Kyrie (Sung in Unison; SBH p. 18)

P: In peace let us pray to the Lord.

C: Lord, have mercy.

P: For the peace that is from above, and for the salvation of our souls, let us pray to the Lord.

C: Lord, have mercy.

P: For the peace of the whole world, for the well-being of the churches of God, and for the unity of all, let us pray to the Lord.

C: Lord, have mercy.

P: For this holy house, and for them that in faith, piety and fear of God offer here their worship and praise, let us pray to the Lord.

C: Lord, have mercy.

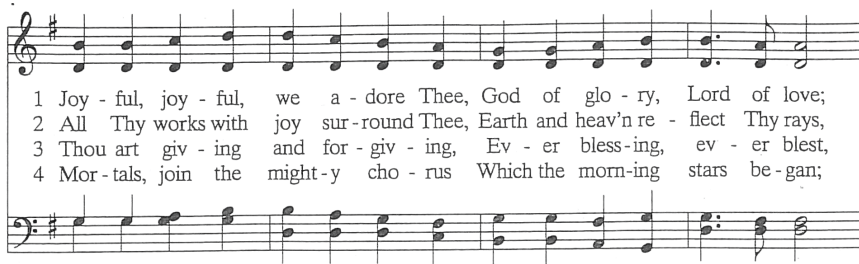
P: Help, save, pity and defend us, O God, by thy grace.

C: Amen.

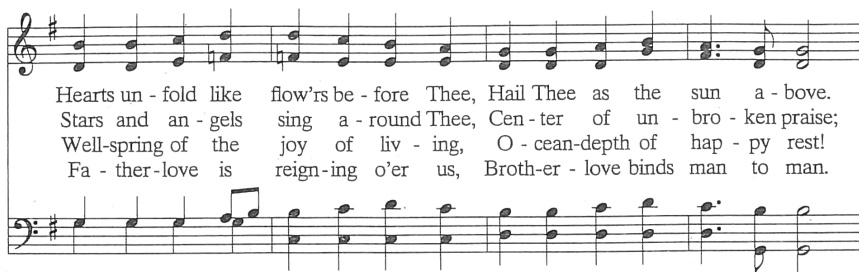
The Hymn of Praise:

"Joyful, Joyful We Adore Thee"

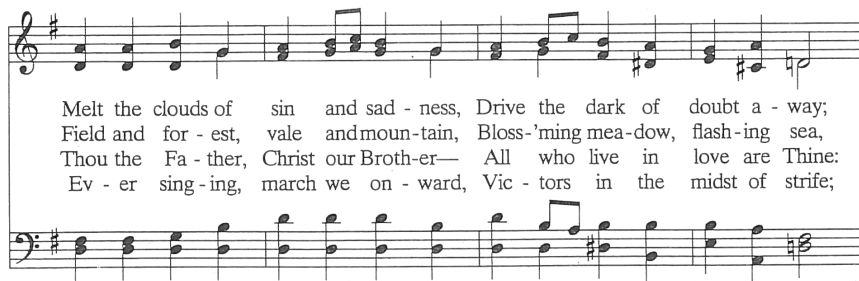
(CCL2958862,
Verses 1, 3, 4)



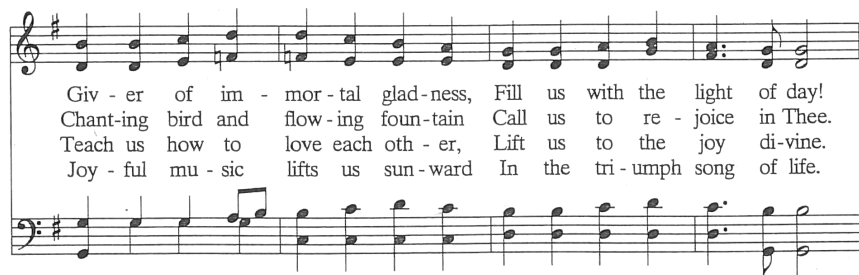
1 Joy - ful, joy - ful, we a - dore Thee, God of glo - ry, Lord of love;
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,
4 Mor-tals, join the might-y cho - rus Which the morn-ing stars be - gan;



Hearts un - fold like flow'rs be - fore Thee, Hail Thee as the sun a - bove.
Stars and an - gels sing a - round Thee, Cen - ter of un - bro - ken praise;
Well-spring of the joy of liv - ing, O - cean-depth of hap - py rest!
Fa - ther - love is reign-ing o'er us, Broth - er - love binds man to man.



Melt the clouds of sin and sad - ness, Drive the dark of doubt a - way;
Field and for - est, vale and moun-tain, Bloss-'ming mea-dow, flash - ing sea,
Thou the Fa - ther, Christ our Broth-er— All who live in love are Thine:
Ev - er sing-ing, march we on - ward, Vic - tors in the midst of strife;



Giv - er of im - mor-tal glad-ness, Fill us with the light of day!
Chant-ing bird and flow-ing foun-tain, Call us to re - joice in Thee.
Teach us how to love each oth - er, Lift us to the joy di-vine.
Joy - ful mu - sic lifts us sun - ward In the tri - umph song of life.

The "collect" is a prayer of the day for each day in the liturgical calendar. It is meant to "collect" the prayers of God's people.

God's chief means of extending His grace to His children is through His Word. Hearing it and learning it are central to His proper worship.

The Collect:

P: The Lord be with you:

C: And with thy spirit.

P: Let us pray: O God, the protector of all that trust in you, without whom nothing is strong, nothing is holy. Increase and multiply upon us your mercy, that, you being our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Ghost, one God, world without end.

C: Amen

The Old Testament Lesson: Deuteronomy 6: 1-15 (NASB)

"Now this is the commandment, the statutes and the judgments which the LORD your God has commanded *me* to teach you, that you might do *them* in the land where you are going over to possess it, ² so that you and your son and your grandson might fear the LORD your God, to keep all His statutes and His commandments which I command you, all the days of your life, and that your days may be prolonged. ³ O Israel, you should listen and be careful to do *it*; that it may be well with you and that you may multiply greatly, just as the LORD, the God of your fathers, has promised you, *in* a land flowing with milk and honey. ⁴ "Hear, O Israel! The LORD is our God, the LORD is one! ⁵ You shall love the LORD your God with all your heart and with all your soul and with all your might. ⁶ These words, which I am commanding you today, shall be on your heart. ⁷ You shall teach them diligently to your sons and shall talk of them when you sit in your house and when you walk by the way and when you lie down and when you rise up. ⁸ You shall bind them as a sign on your hand and they shall be as frontals on your forehead. ⁹ You shall write them on the doorposts of your house and on your gates. ¹⁰ "Then it shall come about when the LORD your God brings you into the land which He swore to your fathers, Abraham, Isaac and Jacob, to give you, great and splendid cities which you did not build, ¹¹ and houses full of all good things which you did not fill, and hewn cisterns which you did not dig, vineyards and olive trees which you did not plant, and you eat and are satisfied, ¹² then watch yourself, that you do not forget the LORD who brought you from the land of Egypt, out of the house of slavery. ¹³ You shall fear *only* the LORD your God; and you shall worship Him and swear by His name. ¹⁴ You shall not follow other gods, any of the gods of the peoples who surround you, ¹⁵ for the LORD your God in the midst of you is a jealous God; otherwise the anger of the LORD your God will be kindled against you, and He will wipe you off the face of the earth.

The Psalm: Psalm 1 (NASB)

P: How blessed is the man who does not walk in the counsel of the wicked, nor stand in the path of sinners, nor sit in the seat of scoffers!

C: But his delight is in the law of the Lord, and in His law he meditates day and night.

P: He will be like a tree *firmly* planted by streams of water, which yields its fruit in its season and its leaf does not wither; and in whatever he does he prospers.

C: The wicked are not so, but they are like chaff which the wind drives away.

P: Therefore the wicked will not stand in the judgment, nor sinners in the assembly of the righteous.

C: For the Lord knows the way of the righteous, but the way of the wicked will perish.

The Epistle Lesson: Hebrews 12: 3-13 (NASB)

For consider Him who has endured such hostility by sinners against Himself, so that you will not grow weary and lose heart. ⁴You have not yet resisted to the point of shedding blood in your striving against sin; ⁵and you have forgotten the exhortation which is addressed to you as sons, "MY SON, DO NOT REGARD LIGHTLY THE DISCIPLINE OF THE LORD, NOR FAINT WHEN YOU ARE REPROVED BY HIM; ⁶FOR THOSE WHOM THE LORD LOVES HE DISCIPLINES, AND HE SCOURGES EVERY SON WHOM HE RECEIVES." ⁷It is for discipline that you endure; God deals with you as with sons; for what son is there whom *his* father does not discipline? ⁸But if you are without discipline, of which all have become partakers, then you are illegitimate children and not sons. ⁹Furthermore, we had earthly fathers to discipline us, and we respected them; shall we not much rather be subject to the Father of spirits, and live? ¹⁰For they disciplined us for a short time as seemed best to them, but He *disciplines us* for *our* good, so that we may share His holiness. ¹¹All discipline for the moment seems not to be joyful, but sorrowful; yet to those who have been trained by it, afterwards it yields the peaceful fruit of righteousness. ¹²Therefore, strengthen the hands that are weak and the knees that are feeble, ¹³and make straight paths for your feet, so that *the limb* which is lame may not be put out of joint, but rather be healed.

The Gradual

Cast your burden upon the Lord and he shall sustain you. I will call upon God; and the Lord shall save me. He has delivered by soul in peace. Alleluia, alleluia. I will love you, O Lord, my strength. The Lord is my rock, and my fortress, and my deliverer. Alleluia.

(Psalm 55: 16, 18, 22; 18: 1-2)

The Alleluia (Sung in Unison)

Alleluia! Alleluia! Alleluia!

The "Gradual" (Latin for *step*) is a liturgical reading bridging the readings of the epistle and the Gospel. It is comprised of Scripture, mostly the Psalms.

"Alleluia" is Hebrew for "Praise the Lord."

The Holy Gospel Lesson: John 1: 29, 35-40 (NASB)
John 14: 1-6 (NASB)

The Congregation shall rise and sing, **“Glory be to Thee, O Lord.”**

John 1: 29, 35-40:

The next day he saw Jesus coming to him and said, “Behold, the Lamb of God who takes away the sin of the world!” ³⁵ Again the next day John was standing with two of his disciples, ³⁶ and he looked at Jesus as He walked, and said, “Behold, the Lamb of God!” ³⁷ The two disciples heard him speak, and they followed Jesus. ³⁸ And Jesus turned and saw them following, and said to them, “What do you seek?” They said to Him, “Rabbi (which translated means Teacher), where are You staying?” ³⁹ He said to them, “Come, and you will see.” So they came and saw where He was staying; and they stayed with Him that day, for it was about the tenth hour. ⁴⁰ One of the two who heard John *speak* and followed Him, was Andrew, Simon Peter’s brother.

John 14: 1-6:

“Do not let your heart be troubled; believe in God, believe also in Me. ² In My Father’s house are many dwelling places; if it were not so, I would have told you; for I go to prepare a place for you. ³ If I go and prepare a place for you, I will come again and receive you to Myself, that where I am, *there* you may be also. ⁴ And you know the way where I am going.” ⁵ Thomas said to Him, “Lord, we do not know where You are going, how do we know the way?” ⁶ Jesus said to him, “I am the way, and the truth, and the life; no one comes to the Father but through Me.

The Congregation shall sing, **“Praise be to Thee, O Christ.”**

The Confession of Faith: The Apostles’ Creed (Confessed in Unison)

I believe in God the Father Almighty, Maker of heaven and Earth
And In Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

And I believe in the Holy Ghost; The Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Announcements (Please be seated)

The Special Music

8:30 & 11:00 Halle Hewitt—*In The Garden* (C. Austin Miles)

The Apostles’ Creed is a statement of Christian belief used since the early Church. It’s not specific to any one Christian denomination, but used by the Church as a whole. We choose to confess it together as a unified reminder of what we believe to be true about God, and His caring service to us.

The Sermon

Hymn:

"Faith Of Our Fathers!"

(SBH516)

1. Faith of our fa - thers! liv - ing still In spite of
2. Our fa - thers, chained in pris - ons dark, Were still in

dun - geon, fire, and sword; O how our hearts beat high with joy
heart and con - science free, And blest would be their chil-dren's fate,

Refrain

When - e'er we hear that glo - rious word: Faith of our
If they, like them, should die for thee:

fa - thers, ho - ly faith, We will be true to thee till death.

3 Faith of our fathers! we will love
Both friend and foe in all our strife;
And preach thee, too, as love knows how,
By kindly words and virtuous life:

Frederick William Faber, 1814-63

The Sermon is the central component of our Worship. In it, we hear God's word taught and explained. We hear His Law, convicting of sin and guiding the believer. We also hear the promises of His Gospel, the Good News of Christ's work for us—His redemption, forgiveness and provision of life eternal.

The Sermon:

"Blessed is the Man" | Psalm 1

Sermon Notes:

The Offertory Response (Sung in Unison; Please Stand)

Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from thy presence: and take not thy Holy Spirit from me. Restore unto me the joy of thy salvation: and uphold me with thy free Spirit. (Psalm 51:10-12)

The Offering & Offertory

"Good Christian Men Rejoice and Sing" (Healy Willan)

The Closing & Silent Prayer (Please bow or kneel in prayer)

The Lord's Prayer (Prayed in Unison)

Our Father, who art in Heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And, forgive us our trespasses as we forgive those who trespass against us; Lead us not into temptation, but deliver us from evil; For thine is the kingdom and the power and the glory, forever and ever. Amen.

The Benediction

P: May the Lord bless you and keep you.

May he make His face to shine upon you and be gracious unto you

May he lift up His countenance upon you and give you His peace.

In the name of the Father, and of the Son and of the Holy Spirit.
(Numbers 6:24-26)

C: Amen.

The Closing Hymn:

"Lead On, O King Eternal"

(SBH550)

The Silent Prayer & Chimes

The Postlude:

"Processional"

(William Mathias)

The musical score is written for two staves, Treble and Bass clef. It consists of four systems of music. The first system is for the hymn 'Lead On, O King Eternal' and includes two verses. The second system is for the hymn 'Processional' and includes two verses. The third system is for the hymn 'Processional' and includes two verses. The fourth system is for the hymn 'Processional' and includes two verses. The music is in a simple, hymn-like style with a key signature of one flat (B-flat) and a 4/4 time signature.

1. Lead on, O King e - ter - nal, The day of march has come;
2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,

Hence-forth in fields of con - quest Thy tents shall be our home;
And ho - li - ness shall whis - per The sweet A - men of peace;

Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords loud clash - ing, Nor roll of stir - ring drums,

And now, O King e - ter - nal, We lift our bat - tle - song.
But deeds of love and mer - cy, The heaven - ly king - dom comes. A - men.

3 Lead on, O King eternal:
We follow, not with fears,
For gladness breaks like morning
Where'er thy face appears:
Thy Cross is lifted o'er us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might. Amen.

Ernest Warburton Shurtleff, 1862-1917

Announcements

The altar flowers are presented by Bob and Gladys Reith in thanksgiving to God for 65 years of marriage on June 27th.

Nursery Today: 8:30—Greta Kelly; during Sunday School—Shari Smith; 11:00—Claudia Patalong.

Known to be hospitalized: None

Official Acts: On Saturday, June 16, 2018 at 11:00 a.m., a memorial service was held for Donald Boening in the sanctuary of our church; and today, Sunday, June 17, 2018 after the 11:00 service, the Christian rite of baptism will be bestowed upon Brody Luca Mondzelewski.

Our pastors and congregation extend Christian love and sympathy to Tim Roney and family upon the passing of his mother on Friday, June 8, 2018.

Hey Men! Join us at Pete Huwe's house (5602 Saddlebrook, BP) this Tuesday, June 19th from 6-8pm for a barbeque, fellowship, (maybe some music), and a time for devotion. Bring your swim suit in case the weather is nice! Please RSVP by Monday, June 18th to PHuwe@eastman.com or text (412) 352-4596.

Our next **EVENING OF PRAYER AND PRAISE** will be held this evening **Sunday, June 17th at 6:00 PM in the large Sunday School Classroom**. Prayers and meditations will focus on the Holy Trinity - our Heavenly Father, our Lord and Savior Jesus Christ and the Most Holy Spirit. Join our church family and invite others for this uplifting evening of praise, worship, and fellowship. A heart in tune with God can't help but sing His praise! **"There is one body and one Spirit – just as you were called to one hope when you were called – one Lord, one faith, one baptism; one God and Father of all, Who is over all and through all and in all."** **EPHESIANS 4:4-6**

Vicar Kevin Czymbor and family will be arriving on Tuesday afternoon, June 26, 2018.

The Ambassador Team (a 5 person music team) from our AFLBS will be at Ruthfred Lutheran Church on Wednesday, July 11th at 7:00 p.m. sharing through a concert of testimonies and songs. Please mark your calendars.

Housing for the Ambassadors: The Ambassadors are coming to Ruthfred Lutheran Church on July 11th for a great time of fellowship and music. We will need housing for the five members of this great group of young persons. If you are willing to guest one of these young people in your home, please see Patricia Lutz or call her at the church as soon as possible. They will be here before you know it! Thanks for considering making them feel welcome here at Ruthfred.

We welcome children in our services! If, however, you need to take them out at some point, the nursery downstairs and the fireplace lounge next to the Adult Sunday School class are available and both have audio feed so that you can continue listening to the service.

Pastor's Fund: Given by a friend in Christ in honor of Erna Jochum.

VBS WEEK FOR 2018—MONDAY, JULY 23rd THRU FRIDAY, JULY 27th

SUNDAY SCHOOL, SUNDAY, JUNE 17, 2018

LARGE CLASS ROOM (Adult)

Mark Arelt is starting a new series...
He will teaching on the Names of God.

UPPER ROOM (Adult)

Please join the Adult Large Sunday School Class Room

~~~~~

**Ryan Saul's Mission Trip:** Ryan will be in Indonesia (along with 2 others) this summer doing Christian mission work, under the direction of the Southern Baptist International Mission Board. Please pray for Ryan, for his safety during his travel to and from Indonesia, as well as during travel while there. And also for the hearts and souls of those Ryan will be bringing the Gospel of Jesus Christ to. Ryan will arrive back in Pittsburgh on Saturday, August 4<sup>th</sup> and is scheduled to share about his trip on Sunday, August 5<sup>th</sup> in the Adult SS Classroom.

~~~~~

Upcoming Birthdays

- ◇ Happy **95th** Birthday to Bob Cook on Friday, June 29, 2018.
- ◇ Happy **91st** Birthday to Dagny Fjaere on Sunday, July 1, 2018.
- ◇ Happy **91st** Birthday to Elizabeth Wood on Tuesday, July 3, 2018.
- ◇ Happy **102nd** Birthday to Dorothy Jacox on Wednesday, July 4, 2018.
- ◇ Happy **90th** Birthday to Richard Hummel on Saturday, July 14, 2018.
- ◇ Happy **92nd** Birthday to Al Hatala on Monday, July 16, 2018.
- ◇ Happy **90th** Birthday to Andy Kovac on Monday, July 23, 2018.

Please remember all of the above with birthday wishes and prayers.

~~~~~

### **Budgeted Funds as of May 31, 2018**

| Member Donations | Actual Expenses | Approved Budget Expenses |
|------------------|-----------------|--------------------------|
| \$477,051        | \$414,937       | \$438,890                |

Ruthfred is pleased to welcome musical guest

# Katy Dahl

In concert

**Friday, June 29th at 7:00 p.m.**  
in the RLC Sanctuary



Katy Dahl is a singer/songwriter/worship leader in Minneapolis, MN. She grew up in northern MN where she was raised with a growing love for Jesus and for music.

Katy holds a degree in Music Ministry from the University of Northwestern—St. Paul. She has been on staff at Living Hope Church in Rogers, MN for 5 years and released her first EP last spring. She is currently working on another recording project and is planning to release new music in the summer of 2018.

You can find Katy on Facebook, or listen to her music on Apple Music, Spotify or on her website [www.katydahl.com](http://www.katydahl.com).

**Admission is free, but a free will offering will be taken to help defray the cost of Katy's expenses. Merchandise will also be available for purchase.**



**VBS is July 23-27<sup>th</sup>!**  
**Looking for Volunteers!!**  
**WE NEED YOU!**  
**Let's make it great for the kids!!**

*Please look at how you can get involved!*

We really need YOU  
some, we are looking  
Look how you can help!

Go to following web-  
[vbspro.events/p/](https://vbspro.events/p/)



to help make VBS awe-  
for lots of volunteers!

site to sign up: [https://  
events/0d5334](https://events/0d5334)

**Visit the table at the bottom of the stairs on the first floor  
for more information!**

Questions?

Contact Lauren Compel by email at  
[VBS\\_laurencompel@yahoo.com](mailto:VBS_laurencompel@yahoo.com)

## YOUTH NEWS:

### TNT (9-12 Grade)

In The summer months our Tuesday night high school group meet in the homes of youth that have volunteered to host. Special thanks to the Worrall family for hosting last Tuesday, this Tuesday we will be meeting at the Roose home 7-9pm. **The Address is 5527 Clarene Dr. Bethel Park PA, 15102.**

### SWAP (6-8 Grade)

There will be SWAP tonight!! SWAP is our weekly get together for 6-8 Graders, during this time we play games, have a Bible lesson, and get to know one another as we become a community in Christ. **If your child is going from 5<sup>th</sup> to 6<sup>th</sup> grade this year they are officially invited to join our SWAP group tonight at church 6-7:30pm.**

### Brunch (9-12 Grade)

On certain Sundays we host after Church brunch for the youth at the Fouks' House. Brunch typically starts immediately after church, and goes until around 4pm. If you like good food, good company, and fun games, brunch is perfect for you. **There will be brunch July 22.**

### TNT Joint Camping Trip (9-12 Grade)

June 22-24 The high-school youth will be camping down at Ohiopyle State Park. This trip involves hiking, swimming, sleeping in tents, and eating great camp food. The cost is \$20 per person and spots are limited, so if you would like to attend let Brandon know ASAP!

### Work Camp Final Payment

Work Camp Paperwork and final payments are due, please get those to Brandon ASAP.

### Save the Date:

|                 |                |
|-----------------|----------------|
| <u>June 22</u>  | TNT Camping    |
| <u>July 1-6</u> | Work Camp 2018 |
| <u>July 22</u>  | Brunch         |

Questions/concerns?

Contact Brandon Fouks: Fouksanator@gmail.com / (c) (715)-781-6063

## This Week At Ruthfred

**Today (6/17) FATHER'S DAY**

Herald Article Deadline

8:30 a.m.— Worship Service

9:45 a.m.—Sunday School

1 1:00 a.m.—Worship Service

6:00 p.m.—Evening of Prayer & Praise

## Tuesday (6/19)

7:00 p.m.—Men's Night

### Wednesday (6/20)

10:00 a.m.—Bible Study

## Thursday (6/21)

7:00 p.m.—College & Career Group

### Friday (6/22)

6:30 a.m.—Men's Prayer Group @ Panera's

Welcome to worship, and a special greeting to those who follow in God's footsteps by sharing fatherly love.

Happy Father's Day! During the announcements, please sign the Friendship Pad and return it to the center aisle.

Attendance for Last Week:

Church...362 Sunday School...99

## Prayer Requests

Please use this space to let the  
pastors, elders and/or church  
know of your prayer needs.

[illegible]

☐ Please keep this request Private (to be kept amongst the pastors and vicar only).

☐ Please make this request known to the Ruthfred prayer team and announce it to the congregation when appropriate.

# Visiting with us?

Please use this tear-off section to help us get to know a little bit about you and how we may best serve you.

If you have a specific concern or prayer request, please use the space on the other side of this fold.

Date:

Name:

Children:

Address:

Phone (indicate home, cell, etc.):

Email:

I am a/an:

- ☐ 1st-Time Visitor
- ☐ 2nd-Time Visitor
- ☐ Out-of-Town Visitor
- ☐ Regular Attendee

I would like to learn more about:

- ☐ What It Means To Be a Christian
- ☐ Church Membership
- ☐ Ruthfred's Ministries or Groups
- ☐ Ways To Share My Gifts

# Ruthfred Staff

**Rev. Steven P. Carlson** | Senior Pastor  
(412) 835-7140 (ext. 229)  
[PastorCarlson@ruthfred.org](mailto:PastorCarlson@ruthfred.org)

**Rev. Adam G. Osier** | Assistant Pastor  
(412) 835-7140 (ext. 226)  
[PastorOsier@ruthfred.org](mailto:PastorOsier@ruthfred.org)

**Paula Mikulan** | Office Manager  
(412) 835-7140 (ext. 222)  
[PaulaMikulan@ruthfred.org](mailto:PaulaMikulan@ruthfred.org)

**Ron Thorhauer** | Business Manager  
(412) 835-7140 (ext. 224)  
[RonThorhauer@ruthfred.org](mailto:RonThorhauer@ruthfred.org)

**Patricia Lutz** | Administrative Assistant  
(412) 835-7140 (ext. 225)  
[PatriciaLutz@ruthfred.org](mailto:PatriciaLutz@ruthfred.org)

**Brandon Fouks** | Director of Youth Ministry  
(412) 835-7140 (ext. 240)  
[BrandonFouks@ruthfred.org](mailto:BrandonFouks@ruthfred.org)

**Andrew Vogel** | Multi-Media Coordinator  
(412) 860-6270  
[AndrewVogel@ruthfred.org](mailto:AndrewVogel@ruthfred.org)

**Robert Vogel**  
Senior & Bell Choirs

**Frederick Schell**  
Organist

**Melissa Manzo**  
Children's Choir

**Erin Campion**  
Preschool Director

**Jen Carlson & Lauren Compel**  
Kid's Time Leaders

# Ruthfred Lutheran Church

3401 South Park Road  
Bethel Park, Pennsylvania 15102  
Phone: (412) 835-7140  
Email: [ruthfred@ruthfred.org](mailto:ruthfred@ruthfred.org)  
[www.ruthfred.org](http://www.ruthfred.org)