



RUTHFRED LUTHERAN CHURCH

Welcome to Ruthfred Lutheran Church!

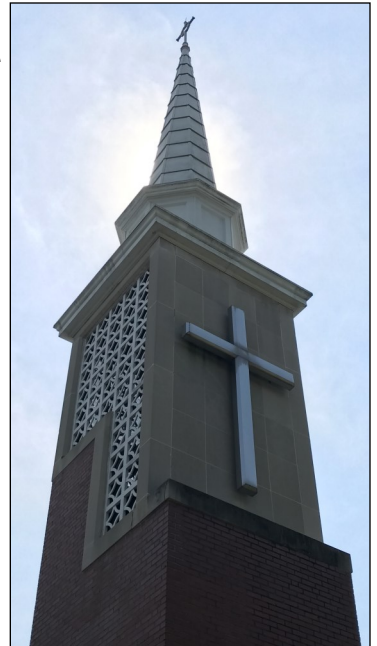
Member of the Association of Free Lutheran Congregations (www.aflc.org)

We are delighted to have you with us this morning as we gather to worship the Lord Jesus Christ.

If you are visiting today, we are glad you are here! Whether you are visiting from out of town, seeking a new church home, or for any other reason, thank you for choosing to worship with us. We would love to get in touch with you. Please fill out your contact information on the back cover of this bulletin, and place it in the offering basket.

About Us:

- ◆ Since her opening service on Christmas Eve in 1948 and her charter the following year, Ruthfred Lutheran Church has been a congregation rooted in the conviction that the Bible is inspired by God, living and active, capable to produce faith in its hearers, and true and faithful in all its parts. As such, our preaching and teaching aim to be faithful to its correct interpretation and is central to our worship of God.
- ◆ Our Divine Service, called the “Common Service,” possesses a rich history that stems from the early days of the Lutheran Reformation. It is centered upon God’s Word, and proclaims the realities of God’s abundant grace in Jesus Christ from its start to its close. If this is a new form of worship for you, this bulletin will serve as a welcome companion. The order of service begins on page 3.
- ◆ The Divine Service begins as our organist begins the Prelude. When the music starts, please quiet your hearts as you prayerfully prepare for worship.



Our cover is a paper cut, or *scherenschnitte*, created specially for our church by our very own Kathryn Carr. The artwork will reflect liturgical and Ruthfred-specific themes that occur throughout the year.

The Divine Service of the Word

Palm Sunday, April 10, 2022

Prelude:

"Christ's Entry Into Jerusalem"

(S. Saxton)

"The Palms"

(J. B. Faure)

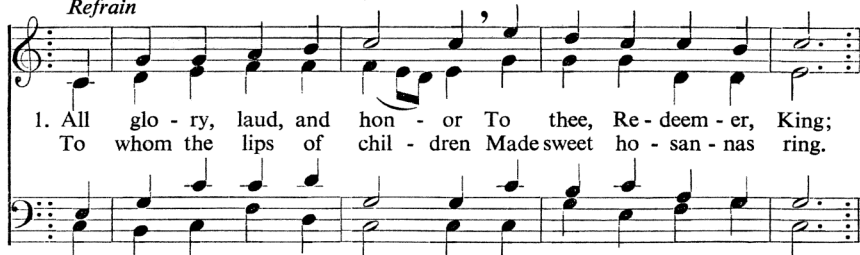
The Opening Hymn:

"All Glory, Laud, and Honor"

(SBH74)

(Please stand as we
join our hearts in
song)

Refrain



1. All glo - ry, laud, and hon - or To thee, Re - deem - er, King;
To whom the lips of chil - dren Made sweet ho - san - nas ring.

Stanzas 2, 3, 4, 5, and 6.



2. Thou art the King of Is - rael, Thou Da - vid's roy - al Son,

Repeat refrain



Who in the Lord's Name com - est, The King and Bless - ed One!

3 The company of angels
Are praising thee on high,
And mortal men and all things
Created make reply. *Refrain.*

4 The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present. *Refrain.*

5 To thee before thy Passion
They sang their hymns of praise;
To thee, now high exalted,
Our melody we raise. *Refrain.*

6 Thou didst accept their praises;
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. *Refrain.*

*Theodulph of Orleans, cir. 760–821
Tr. John Mason Neale, 1818–66*

The “invocation” is Latin for “call upon.” In the Invocation we remember our baptism and acknowledge God as our Father. We are reminded that through Christ’s name we have access to the Father’s throne by the Holy Spirit. Because we are children of God, we have the privilege to invite (invoke) God’s presence and blessing upon this service of “divine liturgy” in which we receive the Work of God through His Word and Spirit, and also in which we offer up to God our praise as an act of worship. *Hebrews 10:19-25; 13:15; Ephesians 2:18*

We confess our sins at the beginning of each service, because we are coming into the presence of a holy God. Though we are sinners who daily struggle with sin, we are invited to come to Him to receive the forgiveness of sin earned for us by Jesus. Through this forgiveness, we are given a right standing before holy God.

Because sin is both corporate and personal, we confess our sins together, and privately in the silence of our hearts.

The Absolution is based upon God’s instruction in Luke 24:47 that repentance and the forgiveness of sins should be widely proclaimed in the name of Jesus. (See also 1 John. 1:9).

The Call to Worship and Invocation

Pastor (P): We open this service in the name of the Father, and of the Son, and of the Holy Spirit.

Congregation (C): Amen

The Confession of Sin (SBH, p. 41)

Pastor (P): Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the name of the Lord

Congregation (C): Who made heaven and earth. (Psalm 124:8)

P: I said, “I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin. (Psalm 32:5)

P: Let us bow or kneel for the confession of our sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord, Jesus Christ.

(Silent Prayer of Personal Confession)

Together:

O most merciful God, who hast given thine only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

The Absolution:

P: Almighty God, our heavenly Father, has had mercy upon us, and has given his only-begotten son to die for us, and for his sake forgives us all our sins. To those who believe on his name, He gives the power to become children of God, and bestows upon them His Holy Spirit. The one who believes and is baptized shall be saved. Grant this O Lord, unto us all.

C: Amen

“Introit” means “to enter into,” and is a responsive reading meant to lead God’s forgiven children into the worship of Him. The words are from Scripture, and relate to the theme of the day in the liturgical calendar.

“Kyrie” is Latin for *Lord*, which is the first word of the prayer. Distinct from the confession of sin, it is a prayer for God to grant His mercy in every aspect of our lives and to supply us with all our needs, personally, corporately and for the whole world.

The Introit (Read Responsively; Please stand)

P: Be not far from me, O Lord.

C: O my strength, come quickly to help me. Save me from the lion’s mouth.

P: And deliver me from the horns of the wild oxen. My God, my God why have you forsaken me.

C: Why are you so far from helping me? (Psalm 22: 1, 19-21)

The Gloria Patri (Sung in Unison; SBH p. 41)

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning is now and ever shall be, world
without end. Amen.**

The Kyrie (Sung in Unison; SBH p. 48)

P: Lord, have mercy upon us.

C: Lord, have mercy upon us.

P: Christ, have mercy upon us.

C: Christ, have mercy upon us.

P: Lord, have mercy upon us.

C: Lord, have mercy upon us.

**The Hymn of
Praise:**

**"Crown Him With
Many Crowns"**

(SBH431, v. 1-2)

1. Crown him with man - y crowns, The Lamb up - on his throne;
2. Crown him the Lord of life, Who tri-umphed o'er the grave,

Hark! how the heaven - ly an - them drowns All mu - sic but its own.
And rose vic - to - rious in the strife For those he came to save.

A - wake, my soul, and sing Of him who died for thee,
His glo - ries now we sing, Who died and rose on high,

And hail him as thy match-less King Through all e - ter - ni - ty.
Who died, e - ter - nal life to bring, And lives that death may die.

The “collect” is a prayer of the day for each day in the liturgical calendar. It is meant to “collect” the prayers of God’s people.

God’s chief means of extending His grace to His children is through His Word. Hearing it and learning it are central to His proper worship.

The Collect:

P: The Lord be with you:

C: And with thy spirit.

P: Let us pray: Almighty and everlasting God, who has sent your Son, our Saviour Jesus Christ, to take upon Him our flesh, and to suffer death upon the Cross, that all mankind should follow the example of His great humility. Mercifully grant that we may both follow the example of His patience, and also be made partakers of His Resurrection; through the same Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Ghost, one God, world without end.

C: Amen

The Old Testament Lesson: Deuteronomy 32:36-39 (NASB)

³⁶ “For the LORD will vindicate His people, and will have compassion on His servants, when He sees that their strength is gone, and there is none remaining, bond or free. ³⁷ “And He will say, ‘Where are their gods, the rock in which they sought refuge? ³⁸ ‘Who ate the fat of their sacrifices, and drank the wine of their drink offering? Let them rise up and help you, let them be your hiding place! ³⁹ ‘See now that I, I am He, and there is no god besides Me; it is I who put to death and give life. I have wounded and it is I who heal, and there is no one who can deliver from My hand.

The Psalm: Psalm 31: 9-16 (NASB)

P: Be gracious to me, O LORD, for I am in distress; my eye is wasted away from grief, my soul and my body also.

C: For my life is spent with sorrow and my years with sighing; my strength has failed because of my iniquity, and my body has wasted away.

P: Because of all my adversaries, I have become a reproach, especially to my neighbors, and an object of dread to my acquaintances; those who see me in the street flee from me.

C: I am forgotten as a dead man, out of mind; I am like a broken vessel.

P: For I have heard the slander of many, terror is on every side; while they took counsel together against me, they schemed to take away my life.

C: But as for me, I trust in You, O Lord, I say, "You are my God."

P: My times are in Your hand; deliver me from the hand of my enemies and from those who persecute me.

C: Make Your face to shine upon Your servant; save me in Your lovingkindness.

The Epistle Lesson: Philippians 2:5-11 (NASB)

⁵ Have this attitude in yourselves which was also in Christ Jesus,
⁶ who, although He existed in the form of God, did not regard equality with God a thing to be grasped, ⁷ but emptied Himself, taking the form of a bond-servant, *and* being made in the likeness of men. ⁸ Being found in appearance as a man, He humbled Himself by becoming obedient to the point of death, even death on a cross.
⁹ For this reason also, God highly exalted Him, and bestowed on Him the name which is above every name, ¹⁰ so that at the name of Jesus EVERY KNEE WILL BOW, of those who are in heaven and on earth and under the earth, ¹¹ and that every tongue will confess that Jesus Christ is Lord, to the glory of God the Father.

The "Gradual" (Latin for *step*) is a liturgical reading bridging the readings of the epistle and the Gospel. It is comprised of Scripture, mostly the Psalms.

The Gradual:

You have held me by my right hand. You shall guide me with Your counsel, and afterward receive me to glory. Truly God is good to Israel, even to such as are of a clean heart. My God, my God why have You forsaken me? Why are You so far from helping me? Our fathers trusted in You. They cried to You and were delivered.

(Psalm 73:1, 23-24; 22: 1, 4)

Following the Gradual reading, the congregation shall sing.

The Sentence for Lent

Christ hath humbled himself, and become obedient unto death: even the death of the Cross.

The Holy Gospel Lesson: Luke 19:28-44 (NASB)

The Congregation shall rise and sing, "Glory be to Thee, O Lord.

²⁸ After He had said these things, He was going on ahead, going up to Jerusalem. ²⁹ When He approached Bethphage and Bethany, near the mount that is called Olivet, He sent two of the disciples, ³⁰ saying, "Go into the village ahead of you; there, as you enter, you will find a colt tied on which no one yet has ever sat; untie it and bring it *here*. ³¹ If anyone asks you, 'Why are you untying it?' you shall say, 'The Lord has need of it.'" ³² So those who were sent went away and found it just as He had told them. ³³ As they were untying the colt, its owners said to them, "Why are you untying the colt?" ³⁴ They said, "The Lord has need of it." ³⁵ They brought it to Jesus, and they threw their coats on the colt and put Jesus on it. ³⁶ As He was going, they were spreading their coats on the road. ³⁷ As soon as He was approaching, near the descent of the Mount of Olives, the whole crowd of the disciples began to praise God joyfully with a loud voice for all the miracles which they had seen, ³⁸ shouting: "BLESSED IS THE KING WHO COMES IN THE NAME OF THE LORD; Peace in heaven and glory in the highest!" ³⁹ Some of the Pharisees in the crowd said to Him, "Teacher, rebuke Your disciples." ⁴⁰ But Jesus answered, "I tell you, if these become silent, the stones will cry out!" ⁴¹ When He approached *Jerusalem*, He saw the city and wept over it, ⁴² saying, "If you had known in this day, even you, the things which make for peace! But now they have been hidden from your eyes. ⁴³ For the days will come upon you when your enemies will throw up a barricade against you, and surround you and hem you in on every side, ⁴⁴ and they will level you to the ground and your children within you, and they will not leave in you one stone upon another, because you did not recognize the time of your visitation."

The Congregation shall sing, "Praise be to Thee, O Christ."

The Confession of Faith: The Apostles' Creed (Confessed in Unison)

I believe in God the Father Almighty, Maker of heaven and Earth

And In Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

And I believe in the Holy Ghost; The Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Special Music

8:30 Senior & Children's Choirs—*"Palm Sunday, Hosanna!"* (arr. Lovelace)

11:00 Sue Swan, vocals—*"The Palms"* (Jean-Baptiste Faure)

Palm Sunday, Hosanna!

O hark! the cry, A thousand voices shouting!
They greet a King, For him wild welcome sing,
His majesty, They sing beyond all doubting;
And loud the people cry: "Hosanna! Hosanna!
O Zion, see, your King comes nigh!"

Today they cry, but will they cry tomorrow,
And hail him King? To him wild welcome sing?
To die in lonely sorrow, And few will hear his sigh.
"Hosanna! Hosanna!
O Zion, see, your King comes nigh!"

O Christ, thy day shall come again at Easter;
To thee as King, In triumph shall we sing,
And homage pay; And once again, O Master,
In love shall raise the cry: "Hosanna! Hosanna!
O Zion, see, your King comes nigh!"

The Announcements

The Children's Object Lesson

The Sermon Hymn: "As Pants the Hart for Cooling Streams" (SBH388)

1. As pants the hart for cool - ing streams When heat - ed in the chase,
2. For thee, my God, the liv - ing God, My thirst - y soul doth pine;

So longs my soul, O God, for thee, And thy re - fresh - ing grace.
O when shall I be-hold thy face, Thou Maj - es - ty Di - vine! A-men.

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#). The first system contains two verses of lyrics. The second system contains the concluding lines of the hymn. The music is written in a simple, clear style, typical of hymn books.

3 Why restless, why cast down, my soul?
Hope still; and thou shalt sing
The praise of him who is thy God,
Thy health's eternal Spring.

4 To Father, Son and Holy Ghost,
The God whom we adore,
Be glory, as it was, is now,
And shall be evermore. Amen.

Nahum Tate, 1652–1715
Nicholas Brady, 1659–1726 a.
Psalm 42

The Sermon is the central component of our Worship. In it, we hear God's Word taught and explained. We hear His Law, convicting of sin and guiding the believer. We also hear the promises of His Gospel, the Good News of Christ's work for us—His redemption, forgiveness and provision of life eternal.

The Sermon: "Prayer Answered" | Psalm 31:9-16

Sermon Notes:

The Offertory Response (Sung in Unison; Please Stand)

Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from Thy presence: and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation: and uphold me with Thy free Spirit. (Psalm 51:10-12)

The Closing & Silent Prayer (Please bow or kneel in prayer)

The Lord's Prayer (Prayed in Unison)

Our Father, who art in Heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And, forgive us our trespasses as we forgive those who trespass against us; Lead us not into temptation, but deliver us from evil; For Thine is the kingdom and the power and the glory, forever and ever. Amen.

The Benediction

P: May the Lord bless you and keep you.

May He make His face to shine upon you and be gracious unto you

May He lift up His countenance upon you and give you His peace.

In the name of the Father, and of the Son and of the Holy Spirit.

(Numbers 6:24-26)

C: Amen.

The Closing Hymn:

"Lead On, O King Eternal"

(SBH550)

The Silent Prayer & Chimes

The Postlude:

"Postlude on 'Ride On In Majesty'"

(H. A. Matthews)

1. Lead on, O King e - ter - nal, The day of march has come;
2. Lead on, O King e - ter - nal, Till sin's fierce war shall cease,

Hence-forth in fields of con - quest Thy tents shall be our home:
And ho - li - ness shall whis - per The sweet A - men of peace;

Through days of prep - a - ra - tion Thy grace has made us strong,
For not with swords loud clash - ing, Nor roll of stir - ring drums,

And now, O King e - ter - nal, We lift our bat - tle - song.
But deeds of love and mer - cy, The heaven - ly king - dom comes. A - men.

3 Lead on, O King eternal:
We follow, not with fears,
For gladness breaks like morning
Where'er thy face appears:
Thy Cross is lifted o'er us;
We journey in its light;
The crown awaits the conquest;
Lead on, O God of might. Amen.

Ernest Warburton Shurtleff, 1862-1917

Announcements

The altar flowers are presented by the Cuthbert Family in loving memory of our dad on the anniversary of his 98th birthday.

The chancel rail flowers are presented by grateful friends in memory of Marcia Pavesi.

Known to be hospitalized: Lundy Castro (Jen Carlson's dad), following hip surgery. Portage Hospital, Room 206, 500 Campus Dr., Hancock, MI 49930. Please support him with your cards and prayers.

Prayers for Recovery and Healing: John Ruzicka—home recovering from hip replacement surgery; Michelle Hopkins—chemotherapy. Please keep them in your prayers, as well as all those members of the Ruthfred family who are facing health or other challenges.

Nursery Today: 8:30 and Sunday School—Jenna Schwartz; 11:00—Claudia Patalong.

Our pastors and congregation extend Christian love and sympathy to Jamee Schrader and family upon the passing of her husband, Dennis, 79, on April 1, 2022. There are no arrangements at this time.

Our pastors and congregation extend Christian love and sympathy to John Pavesi and family upon the passing of his dear wife, Marcia, 74, on April 3, 2022. The funeral was here at Ruthfred on Friday, April 8.

Official Acts: On Monday, April 4, 2022, at 11:00 a.m., Pastor Carlson officiated at the funeral service of William J. Schultz at the David Henney Funeral Home. Internment followed at Jefferson Memorial. On Friday, April 8, 2022, at 10:00 a.m., Pastor Carlson and Pastor McMinn officiated at the funeral service of Marcia A. Pavesi in the Ruthfred sanctuary. Internment followed at West Newton.

Benevolence Fund: Given by Bernard and Janet Paterra in memory of Marcia Pavesi.

Pastor's Fund:

- ◆ Given by Helen and Jim Akers in memory of Charles DiSalvo.
- ◆ Given by Bunny and Betzi Barger in memory of Marcia Pavesi.
- ◆ Given by Steve and Becky Evans in memory of Marcia Pavesi.
- ◆ Given by the Rev. Stephen Mannion in thanksgiving for blessings from my former church home with hopes of paying forward those blessings.
- ◆ Given by Joanne Salvetti in memory of Marcia Pavesi.
- ◆ Given by Debbie Skundrich and Diane Alwine in memory of Bill Schultz, Mary Lou Streiner's beloved brother.
- ◆ Given by the Skundrich family in memory of Marcia Pavesi.

Family Easter Festival: This event happens TODAY from 4:00-6:00. Pre-registration was required. If you have any questions, please contact Barb Harrold at brharrold@comcast.net.

Lay your sins at the Foot of the Cross: All day on Good Friday a cross will be set up in the chapel for you to write your sins on a slip of paper, fold it up, and place in a covered container if you feel so led. Stay and pray awhile, reflecting on Christ's love for you that kept Him on the cross and His sacrifice for you. This cross will be available for you to leave your sins, that Jesus took the punishment for, before or after both Good Friday services. The slips of paper will later be removed and burned. They will not be viewed by anyone.

Announcements (cont'd)

XYZers: The next meeting will be Friday, April 22nd. The program, entitled “Gabbing About Gardens,” will be presented by Lisa Jenkins from Jim Jenkins Lawn & Garden Center. The sign-up sheet is posted on the bulletin board outside the Library. Please join us for a wonderful lunch catered by Peggy Cox and an interesting program! This will be the last meeting until September.

A Special Thank You to those women (and this includes you, Sadie) who volunteered during our Lenten suppers. The help with set-up, serving, and clean-up meant things went smoothly, and the meal was enjoyed by all those in attendance. I appreciate your time and hard work!
Joanne Salvetti

The Knit Wits group is working on a new project—knitted and crocheted dish cloths to be shared, along with a bottle of dishwashing liquid, with our local food banks. Dish soap contributions will be gladly accepted and can be left in the bin in the Fireside Lounge. Please call Pat Lutz if you need more information. Our next meeting will be on April 28th at 10 a.m. All are welcome!

Meals on Wheels Collection: Today is the final day to contribute for this outreach organization at Grace Lutheran Church in South Park in need of bottled salad dressing. Their preferred sources would be Aldi's or The Dollar Store. Please place these items in the bin outside the kitchen. They are grateful for any donation. If you have questions, please contact Carol Ward.

Preschool Registration is now open for the 2022-2023 school year. Register online at Ruthfred.org. Contact Denise Stutzman at: denisestutzman@ruthfred.org with any questions or to schedule a tour.

Youth Bible Camperships: \$100 Bible Camperships are available to our youth attending a Christian camp. All camperships must be approved by Church Council. Deadline to submit an application is today, Sunday, April 10, 2022, for approval at the April Council meeting. (Next month's deadline will be Sunday, May 8, 2022.) Please place applications in the Council Secretary mail slot in the Conference Room.

Ruthfred Staff News: Felicia Rieck, a member at Ruthfred, has been hired for the Administrative Assistant position. Praise God for answering this need!

Employment Opportunities at Ruthfred:

Parish Assistant: We are looking for a member of Ruthfred with a heart to serve Jesus and His church. The Parish Assistant performs a variety of ministry tasks in support of the ministries and pastors of Ruthfred. The position would be part time, 28 to 30 hours/week. The job description is posted on the church website. Interested persons should submit resumes to the Ruthfred Personnel Committee through the church office, c/o SallyOndrejko@ruthfred.org. Contact Kevin Boehme, Personnel Committee Chairman, at (724) 942-4551, for more information.

Nursery School Attendant: Do you have a heart for the youngest in our Church family? We have a need for a nursery worker during Sunday School (please note the change from the previous announcement). Please contact Shane Cox if you can help.

VBS Work Days: The South Hills Bible Chapel has graciously accepted Ruthfred as a partner in producing scenery for VBS this year. While each church will have its own VBS program in different weeks, the two churches will share scenery. Work days for creating the scenery have begun. If you are able and willing to help, you can join the fun on Tuesdays from 6—8 p.m. or Wednesdays from 12—3 p.m. Use Door 2 on Tuesday or Door 5 on Wednesday (ring the bell). Meetings will continue into April. For questions, please contact Jason Weighley.

Adult Sunday School Class Today In Large Classroom

THOU SHALT HAVE NO FUN! Remember the Ten Commandments you learned in Sunday School or confirmation? – those killjoy rules God laid down to keep us from having any fun. Remember them? Join us as Pastor McMinn continues this Sunday morning adult study series.

We are taking a fresh look at how God convicts, blesses, and guides His people through His Commandments. (It'll be fun!) Luther said, "*Whoever knows the Ten Commandments perfectly must know all Scripture. Such a person is qualified to judge all doctrines, estates, spirits, laws, and anything else in the world.*"

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## **Today in the Upper Room**

***Twisting Truth- Learning to Discern in a Culture of Deception***—In this six-session small group video series, Andy Stanley exposes some common ways God's truth gets twisted. Each one has the potential to destroy your relationships, cloud your decisions, and distort your perception of him. This study helps us identify where we have cultural "twisted thinking" with Biblical guidance to overcome them. All are welcome to join!

## **Young Adult Sunday School Class Today in the Conference Room**

All young adults are invited to attend a Bible study between worship services. We will be exploring an introduction to Divine Worship. In addition, we hope to grow together by looking at opportunities to be God's hands and feet in the mission field that surrounds us. We will be putting together plans for future servant events and group activities. Come check it out—we would love to see you! If you would like more information, please call Don Roose at (412) 584-2112 or Barb Roose at (540) 846-684.

## **YOUTH NEWS:**

### **SWAP (6-8 Grade)**

There is NO **SWAP** meeting tonight.

### **TNT (9-12 Grade)**

TNT will meet on Tuesday, April 12<sup>th</sup>, at the Church.

### **SAVE THE DATE**

**April 21-24 – Campus Days**

**May 13-15 — TNT Retreat**

**July 3-8 — Work Camp**

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Questions/concerns?

Contact: Regan Johnson at ReganJohnson@ruthfred.org, or

(c) (218)-230-5800

Looking for something FUN this summer??

VBS 2021 is coming July 26-30th

Looking for Volunteers!!

**Join us for an informational meeting on Wednesday April 7th
at 6pm in the Large Adult Sunday School Room.**

Questions?

Contact Lauren Compel by email at
VBS_laurencompel@yahoo.com

VBS 2021 IS COMING!!

Seeking a group of individuals who love to serve the **LORD!!** We are teaming up again with South Hills Bible Chapel, and we need a team of **YOU** to help with painting, cutting, and tracing to make the scenery for **VBS!** (NO ART EXPERIENCE NEEDED!!) If you love to serve the **LORD** in this way or want to try something new and fun please consider being a VBS scenery helper!

If you are interested dates:

March 30th, April 6th, April 13th, April 20th and April 27th from 12:00-4:00.

Please email Lauren Compel for signing up to go to the Bible Chapel to help!

Any questions email VBS_laurencompel@yahoo.com

This Week At Ruthfred

Today (4/10) PALM SUNDAY

8:30 a.m.—Worship Service

9:45 a.m.—Sunday School

1 1:00 a.m.—Worship Service

4:00-6:00 p.m.—Family Easter

Festival

6:30 p.m.—Young Adult Bible Study (Andrew and Cassie Vogel's house)



Monday (4/11)

9:30 a.m.—Craft & Sew

7:00 p.m.—Elders' Prayer Time

7:30 p.m.—Council Meeting

Tuesday (4/12)

7:00 p.m.—Worship Team

Wednesday (4/13)

Noon—Esther

5:45 p.m.—Children's Choir

6:30 p.m.—Bell Choir

7:30 p.m.—Senior Choir

Thursday (4/14) MAUNDY THURSDAY

2:00 p.m.—Communion Service

7:30 p.m.—Communion Service

Friday (4/15) GOOD FRIDAY

12:30-3:00 p.m.—Various Meditations

7:30 p.m.—Tenebrae Service

Easter Sunday (4/17)

(Holy Communion after 8:30 and 11:00 services)

7:00 a.m.—Sunrise Service

8:30 a.m.—Worship Service

No Sunday School

1 1:00—Worship Service

Hosanna! Blessed is He who comes in the name of the Lord! Welcome. Let us worship King Jesus together as one body.

Attendance for Last Week:

Sunday Worship...304 Sunday School...124

8:30 Live Stream...43

JTTW (morning)...46

Prayer Requests

Please use this space to let the
pastors, elders and/or church
know of your prayer needs.

[illegible]

☐ Please keep this request Private (to be kept amongst the pastors and vicar only).

☐ Please make this request known to the Ruthfred prayer team and announce it to the congregation when appropriate.

Visiting with us?

Please use this tear-off section to help us get to know a little bit about you and how we may best serve you.

If you have a specific concern or prayer request, please use the space on the other side of this fold.

Date:

Name:

Children:

Address:

Phone (indicate home, cell, etc.)

Email:

I am a/an:

- ☐ 1st-Time Visitor
- ☐ 2nd-Time Visitor
- ☐ Out-of-Town Visitor
- ☐ Regular Attendee

I would like to learn more about:

- ☐ What It Means To Be a Christian
- ☐ Church Membership
- ☐ Ruthfred's Ministries or Groups
- ☐ Ways To Share My Gifts

Ruthfred Staff

Rev. Steven P. Carlson | Senior Pastor
(412) 835-7140 (ext. 229)
PastorCarlson@ruthfred.org

Rev. Bryce C. McMinn | Associate Pastor
(412) 835-7140 (ext. 226)
PastorMcMinn@ruthfred.org

Sally Ondrejko | Office Manager
(412) 835-7140 (ext. 222)
SallyOndrejko@ruthfred.org

John Morden | Accounting Manager
(412) 835-7140 (ext. 224)
JohnMorden@ruthfred.org

Regan Johnson | Director of Youth Ministry
(412) 835-7140 (ext. 240)
ReganJohnson@ruthfred.org

Andrew Vogel | Multi-Media Coordinator
(412) 568-3215
AndrewVogel@ruthfred.org

A. J. Dolence | Live Stream & Social Media Assistant
AJDolence@ruthfred.org

Robert Vogel
Senior & Bell Choirs

Frederick Schell
Organist

Melissa Manzo
Children's Choir

Denise Stutzman | Preschool Head Teacher
(412) 835-7140 (ext. 234)
DeniseStutzman@ruthfred.org

Lauren Compel & Denise Stutzman
Kid's Time Leaders

Ruthfred Lutheran Church

3401 South Park Road
Bethel Park, Pennsylvania 15102
Phone: (412) 835-7140
Email: ruthfred@ruthfred.org
www.ruthfred.org