

RUTHFRED LUTHERAN CHURCH

Welcome to Ruthfred Lutheran Church!

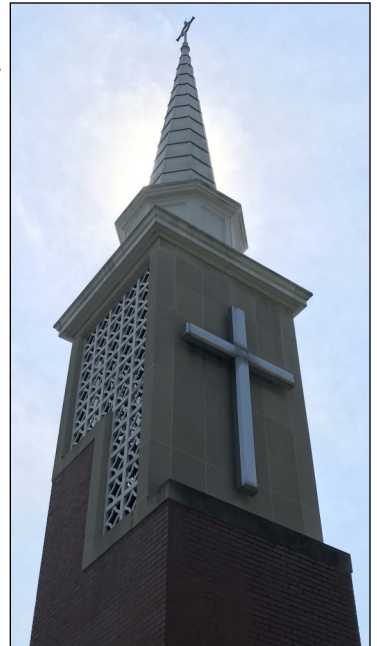
Member of the Association of Free Lutheran Congregations (www.aflc.org)

We are delighted to have you with us this morning as we gather to worship the Lord Jesus Christ.

If you are visiting today, we are glad you are here! Whether you are visiting from out of town, seeking a new church home, or for any other reason, thank you for choosing to worship with us. We would love to get in touch with you. Please fill out your contact information in the red folder at the end of your pew, or fill out the information on the back cover of this bulletin, and place it in the offering plate as it passes before you.

About Us:

- ◆ Since her opening service on Christmas Eve in 1948 and her charter the following year, Ruthfred Lutheran Church has been a congregation rooted in the conviction that the Bible is inspired by God, living and active, capable to produce faith in its hearers, and true and faithful in all its parts. As such, our preaching and teaching aim to be faithful to its correct interpretation and is central to our worship of God.
- ◆ Our Divine Service, called the “Common Service,” possesses a rich history that stems from the early days of the Lutheran Reformation. It is centered upon God’s Word, and proclaims the realities of God’s abundant grace in Jesus Christ from its start to its close. If this is a new form of worship for you, this bulletin will serve as a welcome companion. The order of service begins on page 3.
- ◆ The Divine Service begins as our organist begins the Prelude. When the music starts, please quiet your hearts as you prayerfully prepare for worship.



Our cover is a paper cut, or *scherenschnitte*, created specially for our church by our very own Kathryn Carr. The artwork will reflect liturgical and Ruthfred-specific themes that occur throughout the year.

The Divine Service of the Word

The Second Sunday after Pentecost, June 19, 2022

Father's Day

Prelude:

"Sarabande"

(J. Clarke)

"Rigaudon"

(G. F. Handel)

"Siciliano"

(J. Alcock)

"Voluntary"

(J. Bennett)

The Opening Hymn:

"Father of Heaven, Whose Love Profound"

(SBH140)

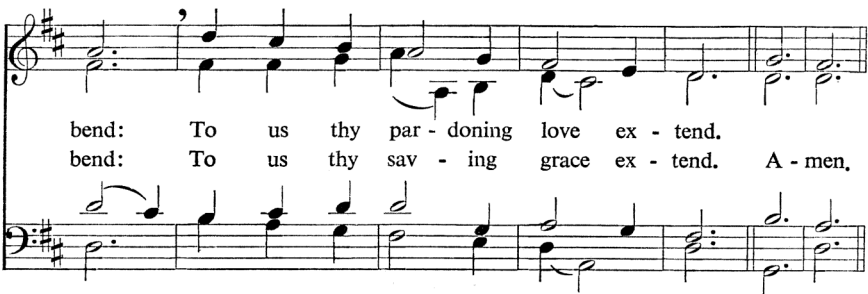
(Please stand as we
join our hearts in
song)



1. Fa - ther of heaven, whose love pro - found A ran - som
2. Al - might - y Son, In - car - nate Word, Our Proph - et,



for our souls hath found, Be - fore thy throne we sin - ners
Priest, Re - deem - er, Lord! Be - fore thy throne we sin - ners



bend: To us thy par - doning love ex - tend.
bend: To us thy sav - ing grace ex - tend. A - men.

3 Eternal Spirit! By whose breath
The soul is raised from sin and death,
Before thy throne we sinners bend:
To us thy quickening power extend.

4 Thrice Holy! Father, Spirit, Son,
Mysterious Godhead, Three in One!
Before thy throne we sinners bend:
Grace, pardon, life, to us extend. Amen.

Edward Cooper, 1770–1833

The “invocation” is Latin for “call upon.” In the Invocation we remember our baptism and acknowledge God as our Father. We are reminded that through Christ’s name we have access to the Father’s throne by the Holy Spirit. Because we are children of God, we have the privilege to invite (invoke) God’s presence and blessing upon this service of “divine liturgy” in which we receive the Work of God through His Word and Spirit, and also in which we offer up to God our praise as an act of worship. *Hebrews 10:19-25; 13:15; Ephesians 2:18*

We confess our sins at the beginning of each service, because we are coming into the presence of a holy God. Though we are sinners who daily struggle with sin, we are invited to come to Him to receive the forgiveness of sin earned for us by Jesus. Through this forgiveness, we are given a right standing before a holy God.

Because sin is both corporate and personal, we confess our sins together, and privately in the silence of our hearts.

The Absolution is based upon God’s instruction in Luke 24:47 that repentance and the forgiveness of sins should be widely proclaimed in the name of Jesus. (See also 1 John. 1:9).

The Call to Worship and Invocation

Pastor (P): We open this service in the name of the Father, and of the Son, and of the Holy Spirit.

Congregation (C): Amen

The Confession of Sins (SBH, p. 15)

Pastor (P): Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the name of the Lord

Congregation (C): Who made heaven and earth. (Psalm 124:8)

P: I said, “I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin. (Psalm 32:5)

P: Let us bow or kneel for the confession of our sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord, Jesus Christ.

(Silent Prayer of Personal Confession)

Together:

O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will, and true obedience to Thy Word, that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

The Absolution:

P: Almighty God, our heavenly Father, has had mercy upon us, and has given His only-begotten son to die for us, and for His sake forgives us all our sins. To those who believe on His name, He gives the power to become children of God, and bestows upon them His Holy Spirit. The one who believes and is baptized shall be saved. Grant this O Lord, unto us all.

C: Amen

“Introit” means “to enter into,” and is a responsive reading meant to lead God’s forgiven children into the worship of Him. The words are from Scripture, and relate to the theme of the day in the liturgical calendar.

The Introit (Read Responsively; Please stand)

P: O Lord, I have trusted in Your mercy:

C: My heart shall rejoice in Your salvation.

P: I will sing unto the Lord because He has dealt bountifully with me.
How long will You forget me, O Lord?

C: How long will You hide your face from me? (Psalm 13:1, 5, 6)

The Gloria Patri (Sung in Unison; SBH p. 17)

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning is now and ever shall be, world
without end. Amen.**

The Kyrie (Sung in Unison; SBH p. 18)

P: Lord, have mercy upon us.

C: Lord, have mercy upon us.

P: Christ, have mercy upon us.

C: Christ, have mercy upon us.

P: Lord, have mercy upon us.

C: Lord, have mercy upon us.

“Kyrie” is from the Greek word for *Lord*, which is the first word of the prayer. Distinct from the confession of sin, it is a prayer for God to grant His mercy in every aspect of our lives and to supply us with all our needs, personally, corporately and for the whole world.

The Hymn of Praise: "Praise Ye the Father" (SBH421)

1. Praise ye the Fa - ther for his lov - ing - kind-ness; Ten - der - ly

The first system of musical notation for the hymn. It consists of a treble and a bass staff. The treble staff has a key signature of two flats (B-flat and E-flat) and a common time signature. The melody is written in a simple, hymn-like style. The bass staff provides a harmonic accompaniment. The lyrics are written below the staves.

cares he for his err - ing chil - dren; Praise him, ye an - gels,

The second system of musical notation. It continues the melody and accompaniment from the first system. The lyrics are written below the staves.

praise him in the heav - ens, Praise ye Je - ho - vah. A-men.

The third system of musical notation, concluding the first verse. It features a double bar line and a final cadence. The lyrics are written below the staves.

2 Praise ye the Saviour, great is his compassion;
Graciously cares he for his chosen people;
Young men and maidens, ye old men and children,
Praise ye the Saviour.

3 Praise ye the Spirit, Comforter of Israel,
Sent of the Father and the Son to bless us,
Praise ye the Father, Son, and Holy Spirit,
Praise ye the Triune God. Amen.

Elizabeth Rundle Charles, 1828-96

The "collect" is a prayer of the day for each day in the liturgical calendar. It is meant to "collect" the prayers of God's people.

God's chief means of extending His grace to His children is through His Word. Hearing it and learning it are central to His proper worship.

The Collect:

P: The Lord be with you:

C: And with thy spirit.

P: Let us continue to pray: O God, the strength of all them that put their trust in You. Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without You, grant us the help of Your grace, that in keeping Your commandments we may please You, both in will and deed; through Your Son, Jesus Christ our Lord, who lives and reigns with You and the Holy Ghost, one God, world without end.

C: Amen

The Old Testament Lesson: Isaiah 65:1-9 (NASB)

¹ "I permitted Myself to be sought by those who did not ask for Me; I permitted Myself to be found by those who did not seek Me. I said, 'Here am I, here am I,' to a nation which did not call on My name. ² "I have spread out My hands all day long to a rebellious people, who walk in the way which is not good, following their own thoughts, ³ A people who continually provoke Me to My face, offering sacrifices in gardens and burning incense on bricks; ⁴ who sit among graves and spend the night in secret places; who eat swine's flesh, and the broth of unclean meat is in their pots. ⁵ "Who say, 'Keep to yourself, do not come near me, for I am holier than you!' These are smoke in My nostrils, a fire that burns all the day. ⁶ "Behold, it is written before Me, I will not keep silent, but I will repay; I will even repay into their bosom, ⁷ Both their own iniquities and the iniquities of their fathers together," says the Lord. "Because they have burned incense on the mountains and scorned Me on the hills, Therefore I will measure their former work into their bosom." ⁸ Thus says the Lord, "As the new wine is found in the cluster, and one says, 'Do not destroy it, for there is benefit in it,' so I will act on behalf of My servants in order not to destroy all of them. ⁹ "I will bring forth offspring from Jacob, and an heir of My mountains from Judah; even My chosen ones shall inherit it, and My servants will dwell there."

The Psalm: Psalm 3 (NASB)

P: O Lord, how my adversaries have increased! Many are rising up against me.

C: Many are saying of my soul, "There is no deliverance for him in God." Selah.

P: But You, O Lord, are a shield about me, my glory, and the One who lifts my head.

C: I was crying to the Lord with my voice, and He answered me from His holy mountain. Selah.

P: I lay down and slept; I awoke, for the Lord sustains me.

C: I will not be afraid of ten thousands of people who have set themselves against me round about.

P: Arise, O Lord; save me, O my God! For You have smitten all my enemies on the cheek; You have shattered the teeth of the wicked.

C: Salvation belongs to the Lord; Your blessing be upon Your people! Selah.

The Epistle Lesson: Galatians 3:23—4:7 (NASB)

²³ But before faith came, we were kept in custody under the law, being shut up to the faith which was later to be revealed. ²⁴

Therefore the Law has become our tutor to lead us to Christ, so that we may be justified by faith. ²⁵ But now that faith has come, we are no longer under a tutor. ²⁶ For you are all sons of God through faith in Christ Jesus. ²⁷ For all of you who were baptized into Christ have clothed yourselves with Christ. ²⁸ There is neither Jew nor Greek, there is neither slave nor free man, there is neither male nor female; for you are all one in Christ Jesus. ²⁹ And if you belong to Christ, then you are Abraham's descendants, heirs according to promise.

¹ Now I say, as long as the heir is a child, he does not differ at all from a slave although he is owner of everything, ² but he is under guardians and managers until the date set by the father. ³ So also we, while we were children, were held in bondage under the elemental things of the world. ⁴ But when the fullness of the time came, God sent forth His Son, born of a woman, born under the Law, ⁵ so that He might redeem those who were under the Law, that we might receive the adoption as sons. ⁶ Because you are sons, God has sent forth the Spirit of His Son into our hearts, crying, "Abba! Father!" ⁷ Therefore you are no longer a slave, but a son; and if a son, then an heir through God.

The "Gradual" (Latin for *step*) is a liturgical reading bridging the readings of the epistle and the Gospel. It is comprised of Scripture, mostly the Psalms.

"Alleluia" is Hebrew for "Praise the Lord."

The Gradual:

I said, Lord, be merciful unto me, heal my soul, for I have sinned against You. Blessed is he that considers the poor. The Lord will deliver him in time of trouble. Alleluia, alleluia. O Lord my God, in You do I put my trust. Save me from all them that persecute me, and deliver me. Alleluia. (Psalm 41:1, 4; Psalm 7:1)

The Alleluia (Sung in Unison)

Alleluia! Alleluia! Alleluia!

The Holy Gospel Lesson: Luke 8:26-39 (NASB)

The Congregation shall rise and sing, "**Glory be to Thee, O Lord.**"

²⁶ Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷ And when He came out onto the land, He was met by a man from the city who was possessed with demons; and who had not put on any clothing for a long time, and was not living in a house, but in the tombs. ²⁸ Seeing Jesus, he cried out and fell before Him, and said in a loud voice, "What business do we have with each other, Jesus, Son of the Most High God? I beg You, do not torment me." ²⁹ For He had commanded the unclean spirit to come out of the man. For it had seized him many times; and he was bound with chains and shackles and kept under guard, and yet he would break his bonds and be driven by the demon into the desert. ³⁰ And Jesus asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. ³¹ They were imploring Him not to command them to go away into the abyss. ³² Now there was a herd of many swine feeding there on the mountain; and the demons implored Him to permit them to enter the swine. And He gave them permission. ³³ And the demons came out of the man and entered the swine; and the herd rushed down the steep bank into the lake and was drowned. ³⁴ When the herdsmen saw what had happened, they ran away and reported it in the city and out in the country.

³⁵ The people went out to see what had happened; and they came to Jesus, and found the man from whom the demons had gone out, sitting down at the feet of Jesus, clothed and in his right mind; and they became frightened. ³⁶ Those who had seen it reported to them how the man who was demon-possessed had been made well.

³⁷ And all the people of the country of the Gerasenes and the surrounding district asked Him to leave them, for they were gripped with great fear; and He got into a boat and returned. ³⁸ But the man from whom the demons had gone out was begging Him that he might accompany Him; but He sent him away, saying, ³⁹ "Return to your house and describe what great things God has done for you." So he went away, proclaiming throughout the whole city what great things Jesus had done for him.

The Congregation shall sing, "**Praise be to Thee, O Christ.**"

The Apostles' Creed is a statement of Christian belief used since the early Church. It's not specific to any one Christian denomination, but used by the Church as a whole. We choose to confess it together as a unified reminder of what we believe to be true about God, and His caring service to us.

The Confession of Faith: The Apostles' Creed (Confessed in Unison)

I believe in God the Father Almighty, Maker of heaven and Earth

And In Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

And I believe in the Holy Ghost; The Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Special Music

8:30 Children's Choir—Father, I Adore You (Coelho)
(Mark Arelt, piano)

11:00 Jason Buzon, guitar—Hymn medley for Father's Day

The Announcements (Please be seated)

The Children's Object Lesson

The Sermon Hymn: "Faith of Our Fathers" (SBH516)

1. Faith of our fa - thers! liv - ing still In spite of
 2. Our fa - thers, chained in pris - ons dark, Were still in

dun - geon, fire, and sword; O how our hearts beat high with joy
 heart and con - science free, And blest would be their chil-dren's fate,

Refrain

When - e'er we hear that glo - rious word: Faith of our
 If they, like them, should die for thee: Faith of our

fa - thers, ho - ly faith, We will be true to thee till death.
 fa - thers, ho - ly faith, We will be true to thee till death.

3 Faith of our fathers! we will love
 Both friend and foe in all our strife;
 And preach thee, too, as love knows how,
 By kindly words and virtuous life:

Frederick William Faber, 1814-63

The Sermon is the central component of our Worship. In it, we hear God's Word taught and explained. We hear His Law, convicting of sin and guiding the believer. We also hear the promises of His Gospel, the Good News of Christ's work for us—His redemption, forgiveness and provision of life eternal.

The Sermon: "Our Father: Best Dad Ever!" | Galatians 3:23-4:7

Sermon Notes:

The Offertory Response (Sung in Unison; Please Stand)

Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from Thy presence: and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation: and uphold me with Thy free Spirit. (Psalm 51:10-12)

The Closing & Silent Prayer (Please bow or kneel in prayer)

The Lord's Prayer (Prayed in Unison)

Our Father, who art in Heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And, forgive us our trespasses as we forgive those who trespass against us; Lead us not into temptation, but deliver us from evil; For Thine is the kingdom and the power and the glory, forever and ever. Amen.

The Benediction

P: May the Lord bless you and keep you.

May He make His face to shine upon you and be gracious unto you

May He lift up His countenance upon you and give you His peace.

In the name of the Father, and of the Son and of the Holy Spirit.

(Numbers 6:24-26)

C: Amen.

The Closing Hymn:

"O Take My Hand, Dear Father"

(SBH292)

The Silent Prayer & Chimes

The Postlude:

"March"

(G. F. Handel)

1. O take my hand, dear Fa - ther, And lead thou me,
Till at my jour - ney's end - ing I dwell with thee.
2. O cov - er with thy mer - cy My poor, weak heart,
Lest I in joy or sor - row From thee de - part.

A - lone I can - not wan - der One sin - gle day,
Per - mit thy child to lin - ger Here at thy feet,

So do thou guide my foot - steps On life's rough way.
Thy good - ness blind - ly trust - ing With faith com - plete. A-men.

3 Though oft thy power but faintly
May stir my soul,
With thee, my light in darkness,
I reach the goal.
Take then my hand, dear Father,
And lead thou me,
Till at my journey's ending
I dwell with thee. Amen.

*Julia Hausmann, 1825–1901
Tr. H. Brueckner, 1866–1942*

Announcements

The altar flowers are presented by Donna and Jason Weighley in honor of all the fathers celebrating Father's Day and in celebration of Jason's upcoming birthday.

Special thanks to Tom Sanders. He is reading Scripture today at the 8:30 and 11:00 services.

Nursery Today: 8:30—Greta Kelly; 11:00—TBD.

Known to be hospitalized: Vic Massack—Mercy Hospital; Eleanor Dymond—St. Clair Hospital. Please support them with your prayers and cards.

Prayers for Recovery and Healing: Michelle Hopkins—chemotherapy. Al Hatala—Room 128D at Friendship Village. Evelyn Meyer—undergoing medical evaluation. Please keep them in your prayers, as well as all those members of the Ruthfred family who are facing health or other challenges.

Our pastors and congregation extend Christian love and sympathy to Lee MacManus and her family upon the passing of her husband, Jim, on Monday, June 13, 2022. Funeral arrangements are pending. Please keep Lee, Beth, and Jim, Jr., and their extended family in your prayers.

Pastor's Fund: Given by Chinnella Cooper in honor of Sandy Pellegrino and her family.

Take Them a Meal: As a way to support the Taylor family, a schedule has been created on this website, takethemameal.com, to provide them with two meals a week for a few months, June 9 through August 4. If you would like to volunteer, please go to the website, find their schedule with this password, 8593, and sign up. There are still some open slots in July and August. You will also find notes/instructions about dietary restrictions. If possible, please enter what you will be preparing so we can try to give them variety. Reminder slips with this information are available in baskets at the bottom of the stairs at the Patterson Road and back parking lot entrances. Thank you for your prayers and support for the Taylor family. Contact Jill Kurtz with any questions.

Calling All Picnic Planners: We need YOU! Our annual Church Picnic has always been a wonderful way for us to enjoy food, fellowship, games, and entertainment on our beautiful church grounds. We are grateful to those families who have blessed us and led this initiative in years past. This year we are in need of a person (or people!) to lead this wonderful ministry. We'd like to keep the annual tradition going, but in order to make it happen, we need people with a heart for planning fun and engaging events. We do not have a firm date set, but ideally it would take place in August or early September. This may be a year for keeping things simple—grill some burgers and hot dogs and have a potluck. Or, perhaps you've got some ideas you'd like to see happen. This is truly an event where many hands make light work. If you'd like to lead or participate in the planning, have questions, or have ideas and suggestions you'd like to share, please reach out to Melissa Bostaph via email at MelissaBostaph@ruthfred.org as soon as possible.

VBS Volunteer Meeting: Please join us on Sunday, June 26th, after the 11:00 a.m. service. We will meet in the Adult Sunday School room. Please contact Jason Weighley if you have questions or are unable to attend but would like to help (jason.weighley@gmail.com).

Young Adult Bible Study: This group will meet on June 26th at 6:30 p.m. at Andrew and Cassie Vogel's house. All young adults are welcome to join. For questions or further information, please contact Andrew at andrewvogel@ruthfred.org.

Announcements (cont'd)

Youth Bible Camperships: \$100 Bible Camperships are available to our youth attending a Christian camp. All camperships must be approved by Church Council. Deadline to submit an application is July 10 for approval at the July Council meeting. Application forms are available on the table at the bottom of the stairs near the Fellowship Hall or by calling the church office. Please place completed applications in the Council Secretary mail slot in the Conference Room.

Post-Secondary Graduates: Each year Ruthfred gratefully acknowledges the accomplishments of our congregation's college graduates. If you know of any members of our congregation who are graduating in 2022 from any colleges, universities, or trade schools, please email Felicia Rieck at FeliciaRieck@ruthfred.org with each graduate's full name, name of school, name of degree, and graduation date. We'll list them in a bulletin in June.

Congratulations to the Following Graduates!

- ◆ Connor Wholey, Carnegie Mellon University, Bachelor of Science in Chemical Engineering, May, 2022
- ◆ Christian Riley, Villanova University, Juris Doctor Degree in Law, May, 2022

Employment Opportunity at Ruthfred:

Nursery Attendant: Do you have a heart for the youngest in our Church family? We have a need for nursery workers. Please contact Shane Cox if you can help.

The Knit Wits group (knitters and crocheters) will continue to meet this summer at 10 a.m. on the 2nd and 4th Thursdays in the Fireside Lounge. Please consider joining us, and bring a friend if you like! All are welcome! We are still in need of small containers of liquid dish soap to accompany the knitted and crocheted dish cloths we are making for local food banks. There is a collection bin in the Fireside Lounge. Please call Pat Lutz if you need more information.

Craft & Sew: Please join the sewing group at 9:30 on Tuesday, June 28th for our next meeting! Contact Arlene Ball if you have any questions. 412-977-8013 or Arlene1952@gmail.com.

Preschool Registration is now open for the 2022-2023 school year. Register online at Ruthfred.org. Contact Denise Stutzman at: denisestutzman@ruthfred.org with any questions or to schedule a tour.

Lost and Found: Coats are not on most people's radar right now with the summer heat, but there are two women's coats that were left behind at events in May which will be missed later in the year. One is a tan, Worthington hip-length coat. The other is a coral/red, Dennis Basso mid-thigh length swing coat. Both are hanging in the coat closet near the Fellowship Hall.

For the summer months, the double oak doors leading to the back parking lot will be unlocked for scheduled events, but they will be locked at all other times for security purposes. Please use the South Park entrance (across from Ruthfred Market) when entering the church Monday through Saturday.

Adult Sunday School Class Today In Large Classroom

Following up on Pastor McMinn's solid series on the Ten Commandments, we are undertaking a 10-week Bible study entitled, "The Lamb of God, Seeing Jesus in Exodus, Leviticus, Numbers, and Deuteronomy." This video study, wonderfully presented by author Nancy Guthrie, was recently very inspiring for those in our Wednesday morning Journey Through the Word sessions. Please join us for this deeply Christ-centered series. For more information, please contact Kurt Ziegler.

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## **Today in the Upper Room**

There will be no class in the Upper Room for the summer. Please join the adult Sunday School Class in the Large Classroom.

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Journey Through the Word Summer Session

Wednesdays, June 15-August 10

10:00-11:30 a.m.

Biblical TV Series "The Chosen" Season 2

Season 1 was so well received and enjoyed last summer that we decided to continue this year with Season 2. Come for the fellowship, an excellent drama series, and stimulating discussion. No registration is necessary. All are welcome, whether or not you have attended JTTW in the past. Please contact Sue Swan if you have questions, at writingcygnet@gmail.com. Hope to see you there!

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## **Summer Sunday School for Kids**

Miss Bunny (Barger) and Miss Susan (Wholey) will continue their wonderful Sunday School class for 4- & 5-year-olds through the summer. Jason Weighley & Friends will offer a special Sunday School series for kids ages 6—5<sup>th</sup> grade featuring the Torchlighters' animated films about heroes of the Faith. Students in grade 6 and up will join Regan for youth Sunday School classes. We plan to have the nursery staffed. If you can help with the nursery this summer, please contact Shane Cox.

# YOUTH NEWS:

## SWAP (6-8 Grade)

There is **SWAP** tonight, 6-7:30 p.m. at the Church.

## TNT (9-12 Grade)

TNT will meet on Tuesday, June 21<sup>st</sup>, at the Nirella's house, 7-9 p.m. The address is: 3427 Thornwood Dr., Bethel Park.

**SAVE THE DATE**  
**July 3-8 — Work Camp**  
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Questions/concerns?

**Contact: Regan Johnson at ReganJohnson@ruthfred.org, or
(c) (218)-230-5800**

Summer is just around the corner! How do I know this?

It's time to start planning for VBS!!

VBS 2022 will be July 25th-29th, 9 a.m. to noon

We are looking for Volunteers!!



Registration

Registration is now open! Ages 4—8th grade. Come with us on a Monumental Journey celebrating God's Greatness, July 25th to 29th, at Ruthfred Lutheran Church from 9 a.m. to noon. Visit www.ruthfred.org to register.

Questions?
Contact Jason Weighley by email at
Jason.weighley@gmail.com

This Week At Ruthfred

**Today (6/19) SECOND SUNDAY AFTER PENTECOST
FATHER'S DAY**

8:30 a.m.—Worship Service

9:45 a.m.—Sunday School

1 1:00 a.m.—Worship Service

Tuesday (6/21) First day of Summer

7:00 p.m.—Worship Team

Wednesday (6/22)

10:00 a.m.—JTTW Summer Session (“Thunder”)

Thursday (6/23)

10:00 a.m.—Knit Wits

Friday (6/24) NATIVITY OF ST. JOHN THE BAPTIST

7:00 a.m.—Men's Prayer Group (Fireside Lounge)

**Saturday (6/25) ANNIVERSARY OF THE
PRESENTATION OF THE AUGSBURG
CONFESSION, 1530**

Sunday (6/26) THIRD SUNDAY AFTER PENTECOST

8:30 a.m.—Worship Service

9:45 a.m.—Sunday School

1 1:00 a.m.—Worship Service

Noon-ish—VBS Volunteer Meeting

6:30 p.m.—Young Adult Bible Study @ A&C Vogels'

6:30 p.m.—GIFT Bible Study @ R&L Vogels'

HERALD Deadline

Welcome to worship this second Sunday after Pentecost. And a happy Father's Day to all father-figures!

Attendance for Last Week:

Sunday Worship...209 Sunday School...62

Live Stream...39


Journey Through the Word...25

Prayer Requests

Please use this space to let the
pastors, elders and/or church
know of your prayer needs.

[illegible]

☐ Please keep this request Private (to be kept amongst the pastors only).

 Please make this request known to the Ruthfred prayer team and announce it to the congregation when appropriate.

Visiting with us?

Please use this tear-off section to help us get to know a little bit about you and how we may best serve you.

If you have a specific concern or prayer request, please use the space on the other side of this fold.

Date:

Name:

Children:

Address:

Phone (indicate home, cell, etc.)

Email:

- I am a/an:
- ☐ 1st-Time Visitor
 - ☐ 2nd-Time Visitor
 - ☐ Out-of-Town Visitor
 - ☐ Regular Attendee

- I would like to learn more about:
- ☐ What It Means To Be a Christian
 - ☐ Church Membership
 - ☐ Ruthfred’s Ministries or Groups
 - ☐ Ways To Share My Gifts

Ruthfred Staff

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Organist

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