

RUTHFRED LUTHERAN CHURCH

# Welcome to Ruthfred Lutheran Church!

Member of the Association of Free Lutheran Congregations ([www.aflc.org](http://www.aflc.org))

**We are delighted to have you with us this morning as we gather to worship the Lord Jesus Christ.**

If you are visiting today, we are glad you are here! Whether you are visiting from out of town, seeking a new church home, or for any other reason, thank you for choosing to worship with us. We would love to get in touch with you. Please fill out your contact information in the red folder at the end of your pew, or fill out the information on the back cover of this bulletin, and place it in the offering plate as it passes before you.

## About Us:

- ♦ Since her charter in 1949, Ruthfred Lutheran Church has been a congregation rooted in the conviction that the Bible is inspired by God, living and active, capable to produce faith in its hearers, and true and faithful in all its parts. As such, our preaching and teaching aim to be faithful to its correct interpretation and is central to our worship of God.
- ♦ Our Divine Service, called the “Common Service,” possesses a rich history that stems from the early days of the Lutheran Reformation. It is steeped in God’s Word, and proclaims the realities of God’s abundant grace in Jesus Christ from its start to its close. If this is a new form of worship for you, this bulletin will serve as a welcome companion. The order of service begins on page 3.
- ♦ The Divine Service begins as our organist begins the Prelude. When the music starts, please quiet your hearts as you prayerfully prepare for worship.



Our cover is a paper cut or *scherenschnitte* created specially for our church by our very own Kathryn Carr. The artwork will reflect liturgical and Ruthfred-specific themes that occur throughout the year.

# The Divine Service of the Word

Third Sunday after Pentecost  
June 10, 2018

## Prelude:

### **"I Danced In The Morning"**

(Wilbur Held)

### **"Land Of Rest"**

(Gerald Near)

## The Opening Hymn:

### **"Praise To The Lord, The Almighty"**

(SBH 408)

(Please stand as we  
join our hearts in  
song)

1. Praise to the Lord, the Al - might - y, the King of cre -  
O my soul, praise him, for he is thy health and sal -

2. Praise to the Lord, who o'er all things so won - drous - ly  
Shel - ters thee un - der his wings, yea, so gen - tly sus -

a - tion;  
va - tion: All ye who hear, Now to his tem - ple draw  
reign - eth,  
tain - eth: Hast thou not seen? All that is need - ful hath

near; Join - ing in glad ad - o - ra - tion.  
been Grant - ed in what he or - dain - eth. A - men.

3 Praise to the Lord, who doth prosper thy work and defend thee;  
Surely his goodness and mercy here daily attend thee.

Ponder anew  
What the Almighty can do,  
If with his love he befriend thee!

4 Praise to the Lord, O let all that is in me adore him;  
All that hath life and breath, come now with praises before him!

Let the Amen  
Sound from his people again;  
Gladly for aye we adore him. Amen.

*Joachim Neander, 1650–80  
Tr. Catherine Winkworth, 1829–78  
Based on Psalms 103 and 150*

We confess our sins at the beginning of each service, because we are coming into the presence of a holy God. Though we are sinners who daily struggle with sin, we are invited to come to Him to receive the forgiveness of sin earned for us by Jesus. Through this forgiveness, we are given a right standing before a holy God.

Because sin is both corporate and personal, we confess our sins together, and privately in the silence of our hearts.

## **The Call to Worship**

Pastor (P): We open this service in the name of the Father, and of the Son, and of the Holy Spirit.

**Congregation (C): Amen**

## **The Confession of Sin** (SBH, p. 41)

Pastor (P): Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the name of the Lord

**Congregation (C): Who made heaven and earth.** (Psalm 124:8)

P: I said, "I will confess my transgressions unto the Lord.

**C: And Thou forgavest the iniquity of my sin.** (Psalm 32:5)

P: Let us bow or kneel for the confession of our sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord, Jesus Christ.

(Silent Prayer of Personal Confession)

**Together:**

**O most merciful God, who hast given thine only-begotten Son to die for us, have mercy upon us, and for his sake grant us remission of all our sins; and by thy Holy Spirit increase in us true knowledge of thee and of thy will, and true obedience to thy Word, that by thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.**

The Absolution is based upon God's instruction in Luke 24:47 that repentance and the forgiveness of sins should be widely proclaimed in the name of Jesus. (See also 1 John. 1:9).

"Introit" means "to enter into," and is a responsive reading meant to lead God's forgiven children into the worship of Him. The words are from Scripture, and relate to the theme of the day in the liturgical calendar.

"Kyrie" is Latin for *Lord*, which is the first word of the prayer. Distinct from the confession of sin, it is a prayer for God to grant His mercy in every aspect of our lives and to supply us with all our needs, personally, corporately and for the whole world.

### **The Absolution:**

P: Almighty God, our heavenly Father, has had mercy upon us, and has given his only-begotten son to die for us, and for his sake forgives us all our sins. To those who believe on his name, He gives the power to become children of God, and bestows upon them His Holy Spirit. The one who believes and is baptized shall be saved. Grant this O Lord, unto us all.

**C: Amen**

### **The Introit** (Read Responsively; Please stand)

P: The Lord was my stay.

**C: He brought me forth also into a large place. He delivered me.**

P: Because he delighted in me. I will love you, O Lord, my strength.

**C: The Lord is my rock, and my fortress.** (Ps. 18: 1-2, 18-19)

### **The Gloria Patri** (Sung in Unison; SBH p. 41)

**Glory be to the Father, and to the Son, and to the Holy Ghost;  
As it was in the beginning is now and ever shall be, world  
without end. Amen.**

### **The Kyrie** (Sung in Unison; SBH p. 48)

P: Lord, have mercy upon us.

**C: Lord, have mercy upon us.**

P: Christ, have mercy upon us.

**C: Christ, have mercy upon us.**

P: Lord, have mercy upon us.

**C: Lord, have mercy upon us.**

**The Hymn of  
Praise:**

**"All People That  
On Earth Do  
Dwell"**

(SBH 169, vs 1 & 5)

1. All peo - ple that on earth do dwell, Sing  
2. Know that the Lord is God in - deed; With -

to the Lord with cheer - ful voice; Him serve with mirth, his  
out our aid he did us make; We are his folk, he

praise forth tell, Come ye be - fore him, and re - joice.  
doth us feed, And for his sheep he doth us take. A-men.

3 O enter then his gates with praise;  
Approach with joy his courts unto;  
Praise, laud, and bless his Name always,  
For it is seemly so to do.

4 For why? the Lord our God is good:  
His mercy is for ever sure;  
His truth at all times firmly stood,  
And shall from age to age endure.

5 To Father, Son, and Holy Ghost,  
The God whom heaven and earth adore,  
From men and from the angel-host  
Be praise and glory evermore. Amen.

*William Kethe, †1608 ?  
As in Day's Psalter, 1561  
Psalm 100*

The "collect" is a prayer of the day for each day in the liturgical calendar. It is meant to "collect" the prayers of God's people.

God's chief means of extending His grace to His children is through His Word. Hearing it and learning it are central to His proper worship.

### **The Collect:**

P: The Lord be with you:

**C: And with thy spirit.**

P: Let us continue to pray: O Lord, who never fails to help and govern those whom you do bring up in your steadfast fear and love. Make us to have a perpetual fear and love of your holy Name; through your son, Jesus Christ our Lord, who lives and reigns with you and the Holy Ghost one God, world without end..

**C: Amen**

### **The First Lesson: Genesis 3: 8-15 (ESV)**

And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup> But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup> And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup> He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup> The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup> Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate." <sup>14</sup> The LORD God said to the serpent, "Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. <sup>15</sup> I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel."

### **The Psalm: Psalm 130 1-6 (ESV)**

P: Out of the depths I cry to you, O Lord!

**C: O Lord, hear my voice! Let your ears be attentive to the voice of my pleas for mercy!**

P: If you, O Lord, should mark iniquities, O Lord, who could stand?

**C: But with you there is forgiveness, that you may be feared.**

P: I wait for the Lord, my soul waits, and in his word I hope.

**C: My soul waits for the Lord more than watchmen for morning, more than watchmen for the morning.**

## **The Epistle Lesson: 2 Corinthians 4: 13-5: 1** (ESV)

Since we have the same spirit of faith according to what has been written, “I believed, and so I spoke,” we also believe, and so we also speak, <sup>14</sup> knowing that he who raised the Lord Jesus will raise us also with Jesus and bring us with you into his presence. <sup>15</sup> For it is all for your sake, so that as grace extends to more and more people it may increase thanksgiving, to the glory of God. <sup>16</sup> So we do not lose heart. Though our outer self is wasting away, our inner self is being renewed day by day. <sup>17</sup> For this light momentary affliction is preparing for us an eternal weight of glory beyond all comparison, <sup>18</sup> as we look not to the things that are seen but to the things that are unseen. For the things that are seen are transient, but the things that are unseen are eternal. 5 For we know that if the tent that is our earthly home is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

The “Gradual” (Latin for *step*) is a liturgical reading bridging the readings of the epistle and the Gospel. It is comprised of Scripture, mostly the Psalms.

“Alleluia” is Hebrew for “Praise the Lord.”

### **The Gradual:**

In my distress I cried unto the Lord and he heard me. Deliver my soul, O Lord, from lying lips and from a deceitful tongue. Alleluia, alleluia. I will praise the Lord according to his righteousness and will sing praise to the Name of the Lord most High. Alleluia.

(Psalm 120: 1-2; 7: 17)

### **The Alleluia** (Sung in Unison)

**Alleluia! Alleluia! Alleluia!**



## **The Holy Gospel Lesson: Mark 3: 20-35** (ESV)

The Congregation shall rise and sing, **"Glory be to Thee, O Lord."**

Then he went home, and the crowd gathered again, so that they could not even eat. <sup>21</sup> And when his family heard it, they went out to seize him, for they were saying, "He is out of his mind." <sup>22</sup> And the scribes who came down from Jerusalem were saying, "He is possessed by Beelzebul," and "by the prince of demons he casts out the demons." <sup>23</sup> And he called them to him and said to them in parables, "How can Satan cast out Satan? <sup>24</sup> If a kingdom is divided against itself, that kingdom cannot stand. <sup>25</sup> And if a house is divided against itself, that house will not be able to stand. <sup>26</sup> And if Satan has risen up against himself and is divided, he cannot stand, but is coming to an end. <sup>27</sup> But no one can enter a strong man's house and plunder his goods, unless he first binds the strong man. Then indeed he may plunder his house. <sup>28</sup> Truly, I say to you, all sins will be forgiven the children of man, and whatever blasphemies they utter, <sup>29</sup> but whoever blasphemes against the Holy Spirit never has forgiveness, but is guilty of an eternal sin"—<sup>30</sup> for they were saying, "He has an unclean spirit." <sup>31</sup> And his mother and his brothers came, and standing outside they sent to him and called him. <sup>32</sup> And a crowd was sitting around him, and they said to him, "Your mother and your brothers are outside, seeking you." <sup>33</sup> And he answered them, "Who are my mother and my brothers?" <sup>34</sup> And looking about at those who sat around him, he said, "Here are my mother and my brothers!" <sup>35</sup> For whoever does the will of God, he is my brother and sister and mother."

The Congregation shall sing, **"Praise be to Thee, O Christ."**

**The Confession of Faith:** The Apostles' Creed (Confessed in Unison)

I believe in God the Father Almighty, Maker of heaven and Earth

And In Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

And I believe in the Holy Ghost; The Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

**The Announcements** (Please be seated)

The Apostles' Creed is a statement of Christian belief used since the early Church. It's not specific to any one Christian denomination, but used by the Church as a whole. We choose to confess it together as a unified reminder of what we believe to be true about God, and His caring service to us.

## The Special Music

8:30: Andrew Vogel, Cello—*O Master, Let Me Walk With Thee*

(Smith/Taranto)

Lyrics on page 12

11:00: Senior Choir—*There Is a Time* (Courtneyl)

## The Sermon

### Hymn:

**“Jesus, Saviour,  
Pilot Me”**

(SBH 531)

1. Je - sus, Sav - iour, pi - lot me O - ver life's tem -  
2. As a moth - er stills her child, Thou canst hush the  
pes - tuous sea; Un - known waves be - fore me roll,  
o cean wild; Boi - terous waves o - bey thy will  
Hid - ing rock and treach - erous shoal; Chart and com - pass  
When thou sayest to them, 'Be still.' Won - drous Sov - ereign  
come from thee, Je - sus, Sav - iour, pi - lot me.  
of the sea, Je - sus, Sav - iour, pi - lot me. A - men.

3 When at last I near the shore,  
And the fearful breakers roar  
'Twixt me and the peaceful rest,  
Then, while leaning on thy breast,  
May I hear thee say to me,  
'Fear not, I will pilot thee.' Amen.

The Sermon is the central component of our Worship. In it, we hear God's word taught and explained. We hear His Law, convicting of sin and guiding the believer. We also hear the promises of His Gospel, the Good News of Christ's work for us—His redemption, forgiveness and provision of life eternal.

### **The Sermon:**

"Stress & Success" | 2 Corinthians 4: 13-5: 1

### **Sermon Notes:**

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### **The Offertory Response** (Sung in Unison; Please Stand)

**Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from thy presence: and take not thy Holy Spirit from me. Restore unto me the joy of thy salvation: and uphold me with thy free Spirit.** (Psalm 51:10-12)

### **The Offering & Offertory**

*"Tranquilly"* (C. H. H. Parry)

**The Closing & Silent Prayer** (Please bow or kneel in prayer)

**The Lord's Prayer** (Prayed in Unison)

**Our Father, who art in Heaven, hallowed be thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And, forgive us our trespasses as we forgive those who trespass against us; Lead us not into temptation, but deliver us from evil; For thine is the kingdom and the power and the glory, forever and ever. Amen.**

**The Benediction**

P: May the Lord bless you and keep you.

May he make His face to shine upon you and be gracious unto you

May he lift up His countenance upon you and give you His peace.

In the name of the Father, and of the Son and of the Holy Spirit.

(Numbers 6:24-26)

**C: Amen.**

Senior Choir Anthem  
Lyrics

### **There Is a Time**

There is a time, there is a season for ev'ry purpose under heav'n:  
a time to be born, a time to die, a time to plant, a time to reap,  
a time to kill, a time to heal, a time to destroy, a time to build.  
There is a time, there is a time.

A time to weep, a time to laugh, a time to mourn, a time to dance,  
scatter stones, to gather stones, a time to embrace, and to refrain,  
a time to search, a time to lose, a time to hold, a time to release.  
There is a time, there is a time.

A time for silence, a time to speak, a time to love, time to hate,  
time for war, a time for peace.  
There is a time, there is a time.

## The Closing Hymn:

**"Come, Ye  
Disconsolate"**  
(SBH 569)

## The Silent Prayer & Chimes

## The Postlude:

**"Processional Of Joy"**  
(Hal Hopson)

1. Come, ye dis - con - so - late, wher - e'er ye lan - guish;  
2. Joy of the des - o - late, light of the stray - ing,

Come to the mer - cy - seat, fer - vent - ly kneel;  
Hope of the pen - i - tent, fade - less and pure!

Here bring your wound - ed hearts, here tell your an - guish;  
Here speaks the Com - fort - er, ten - der - ly say - ing,

Earth has no sor - row that heaven can - not heal.  
'Earth has no sor - row that heaven can - not cure.'

3 Here see the Bread of Life; see waters flowing  
Forth from the throne of God, pure from above;  
Come to the feast of love; come, ever knowing  
Earth has no sorrow but heaven can remove.

*St. 1, 2, Thomas Moore, 1779-1852*  
*St. 3, Thomas Hastings, 1784-1872*

# Announcements

**The altar flowers** are presented by Tom and Ginny Leech in thankfulness for Ruthfred Lutheran Church, Pastors, Vicars and Staff.

**Nursery Today:** 8:30—Greta Kelly; during Sunday School—Vickie Hendershot; 11:00—Claudia Patalong.

**Known to be hospitalized:** None

**Official Acts:** Today, after the 11:00 a.m. service, the Christian rite of baptism will be bestowed upon Franklin Samuel Speicher VI; and on Saturday, June 9, 2018 at 2:30p.m., *Sarah Boehme* and *Jeffrey Chastel* were married in the sanctuary of Ruthfred Lutheran Church. The congregation extends congratulations to *Sarah* and *Jeffrey* and wishes them a lifetime of God's blessings.

**Hey Men! Join us at Pete Huwe's house (5602 Saddlebrook, BP) on Tuesday, June 19th** from 6-8pm for a barbeque, fellowship, (maybe some music), and a time for devotion. Bring your swim suit in case the weather is nice! Please RSVP by Monday, June 18th to [PHuwe@eastman.com](mailto:PHuwe@eastman.com) or text (412) 352-4596.

**Thank You:** The Graham family would like to express their thanks to Pastor Carlson and Pastor Osier and our congregation for all the cards and support offered during the recent passing of Sally Giuntini.

**Attention Coffee Drinkers!** We have one opening to fill for 2018. If you enjoy the coffee hour, please consider signing up to make coffee for the month of December. This is an easy task, and one much appreciated by all who attend our Adult classes. Sign-up sheet is outside the kitchen door. Let's do this!

**Our next EVENING OF PRAYER AND PRAISE** will be held on **Sunday, June 17<sup>th</sup> at 6:00 PM in the large Sunday School Classroom**. Prayers and meditations will focus on the Holy Trinity - our Heavenly Father, our Lord and Savior Jesus Christ and the Most Holy Spirit. Join our church family and invite others for this uplifting evening of praise, worship, and fellowship. A heart in tune with God can't help but sing His praise! **"There is one body and one Spirit – just as you were called to one hope when you were called – one Lord, one faith, one baptism; one God and Father of all, Who is over all and through all and in all."** EPHESIANS 4:4-6

**VBS WEEK FOR 2018—MONDAY, JULY 23rd THRU FRIDAY, JULY 27th**

# **SUNDAY SCHOOL, SUNDAY, JUNE 10, 2018**

## **LARGE CLASS ROOM (Adult)**

Pastor Osier continues his S.S. series...

### **“The Hard Sayings of the Bible”**

Over the course of the next several weeks this summer, we will be exploring a number of difficult passages of the Bible and bringing clarity to them in both understanding and application of them.

## **UPPER ROOM (Adult)**

Eric Wentz concludes his 6-week series...

**The Habits of Joy:** Now more than ever people are yearning for true joy. In this 6-week study, Pastor Rick Warren will present biblical teachings for a joyful heart. This study will focus on:

- Cultivate the transformational habits of gratitude, forgiveness, humility, and contentment
- Relieve stress and conflict by staying focused on your God-given purpose
- Stop comparing yourself to others
- Release the pain of your past hurts
- Grow deeper in your relationship with Jesus

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**Ryan Saul’s Mission Trip:** Ryan will be in Indonesia (along with 2 others) this summer doing Christian mission work, under the direction of the Southern Baptist International Mission Board. Please pray for Ryan, for his safety during his travel to and from Indonesia, as well as during travel while there. And also for the hearts and souls of those Ryan will be bringing the Gospel of Jesus Christ to. Ryan will arrive back in Pittsburgh on Saturday, August 4<sup>th</sup> and is scheduled to share about his trip on Sunday, August 5<sup>th</sup> in the Adult SS Classroom.

**Summer Schedule for Daytime Journey:** “That The World May Know” Video series by Ray Vander Lana, Sponsored by Focus on the Family

Part 1—Faith lessons on the life and ministry of the Messiah

Part 2—Faith lessons on the early church

Dates: Six sessions, Wednesday, June 6, 13, 20, 27, July 11, 18 10:00a.m. —11:15a.m.  
Everyone welcome.

**Current Fund:** Given by John and Linda Chicka in memory of Sally Graham Giuntini.

## YOUTH NEWS:

### TNT (9-12 Grade)

In The summer months our Tuesday night high school group meet in the homes of youth that have volunteered to host. Special thanks to the Huwe family for hosting last Tuesday, this Tuesday we will be meeting at the Worrall home 7-9pm. The Address is **5818 Wilson Dr. Bethel Park PA, 15102.**

### SWAP (6-8 Grade)

There will be SWAP tonight!! SWAP is our weekly get together for 6-8 Graders, during this time we play games, have a Bible lesson, and get to know one another as we become a community in Christ. **If your child is going from 5<sup>th</sup> to 6<sup>th</sup> grade this year they are officially invited to join our SWAP group tonight at church 6-7:30pm.**

### Brunch (9-12 Grade)

On certain Sundays we host after Church brunch for the youth at the Fouks' House. Brunch typically starts immediately after church, and goes until around 4pm. If you like good food, good company, and fun games, brunch is perfect for you. **There will be brunch July 22.**

### TNT Joint Camping Trip (9-12 Grade)

June 22-24 The high-school youth will be camping down at Ohiopyle State Park. This trip involves hiking, swimming, sleeping in tents, and eating great camp food. The cost is \$20 per person and spots are limited, so if you would like to attend let Brandon know ASAP!

### Work Camp Final Payment

If you are signed up to attend the 2018 work camp in Benton Harbor MI please have the final payment, and paperwork handed in by June 11. Contact Brandon with any questions you may have.

### Save the Date:

|                 |                             |
|-----------------|-----------------------------|
| <u>June 11</u>  | Work Camp Final Payment Due |
| <u>June 22</u>  | TNT Camping                 |
| <u>July 1-6</u> | Work Camp 2018              |
| <u>July 22</u>  | Brunch                      |

Questions/concerns?

Contact Brandon Fouks: Fouksanator@gmail.com / (c) (715)-781-6063



Ruthfred is pleased to welcome musical guest

# Katy Dahl

In concert

**Friday, June 29th at 7:00 p.m.**  
in the RLC Sanctuary



Katy Dahl is a singer/songwriter/worship leader in Minneapolis, MN. She grew up in northern MN where she was raised with a growing love for Jesus and for music.

Katy holds a degree in Music Ministry from the University of Northwestern—St. Paul. She has been on staff at Living Hope Church in Rogers, MN for 5 years and released her first EP last spring. She is currently working on another recording project and is planning to release new music in the summer of 2018.

You can find Katy on Facebook, or listen to her music on Apple Music, Spotify or on her website [www.katydahl.com](http://www.katydahl.com).

**Admission is free, but a free will offering will be taken to help defray the cost of Katy's expenses. Merchandise will also be available for purchase.**

**VBS is July 23-27<sup>th</sup>!**  
**Looking for Volunteers!!**  
**WE NEED YOU!**  
**Let's make it great for the kids!!**

*Please look at how you can get involved!*

We really need YOU  
some, we are looking  
Look how you can help!

Go to following web-  
[vbspro.events/p/](https://vbspro.events/p/)



to help make VBS awe-  
for lots of volunteers!

site to sign up: [https://  
events/0d5334](https://events/0d5334)

**Visit the table at the bottom of the stairs on the first floor  
for more information!**

Questions?

Contact Lauren Compel by email at  
[VBS\\_laurencompel@yahoo.com](mailto:VBS_laurencompel@yahoo.com)

## This Week At Ruthfred

**AFLC Annual Conference 6/12–6/15**

## Today (6/10)

8:30 a.m.—Worship Service

9:45 a.m.—Sunday School

1 1:00 a.m.—Worship Service

## Monday (6/11)

7:00 p.m.—Elders' Prayer Time

7:30 p.m.—Council Meeting

### Wednesday (6/13)

10:00 a.m.—Bible Study

12:00 p.m.—Esther

## Thursday (6/14) Proudly Fly Your Flag

6:30 p.m.—Ruth

7:00 p.m.—College & Career Group

### Friday (6/15)

6:30 a.m.—Men's Prayer Group @ Panera

6:30 p.m.—Keepers of the Faith

**We are here today because God has searched for and found us, as he did Adam and Eve, hiding in the Garden of Eden. Our Maker loves us and offers us lavish forgiveness. Welcome, friends. During the announcements, please sign the Friendship Pad and return it to the center aisle.**

**Attendance for Last Week:**


Church...411    Sunday School...120

## Prayer Requests

Please use this space to let the  
pastors, elders and/or church  
know of your prayer needs.

[illegible]

☐ Please keep this request Private (to be kept amongst the pastors and vicar only).

 Please make this request known to the Ruthfred prayer team and announce it to the congregation when appropriate.

Visiting with us?

Please use this tear-off section to help us get to know a little bit about you and how we may best serve you.

If you have a specific concern or prayer request, please use the space on the other side of this fold.

Date:

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Name:

---

Children:

---

Address:

---

Phone (indicate home, cell, etc.)

---

Email:

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I am a/an:

☐ 1st-Time Visitor

☐ 2nd-Time Visitor

Ruthfred Staff

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(412) 835-7140 (ext. 229)  
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