

RUTHFRED LUTHERAN CHURCH

Welcome to Ruthfred Lutheran Church!

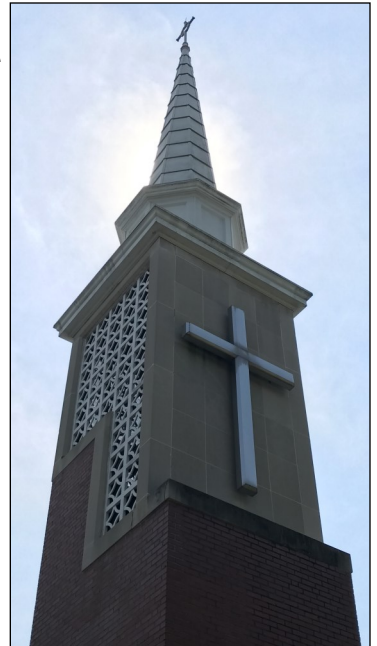
Member of the Association of Free Lutheran Congregations (www.aflc.org)

We are delighted to have you with us this morning as we gather to worship the Lord Jesus Christ.

If you are visiting today, we are glad you are here! Whether you are visiting from out of town, seeking a new church home, or for any other reason, thank you for choosing to worship with us. We would love to get in touch with you. Please fill out your contact information in the red folder at the end of your pew, or fill out the information on the back cover of this bulletin, and place it in the offering basket.

About Us:

- ◆ Since her opening service on Christmas Eve in 1948 and her charter the following year, Ruthfred Lutheran Church has been a congregation rooted in the conviction that the Bible is inspired by God, living and active, capable to produce faith in its hearers, and true and faithful in all its parts. As such, our preaching and teaching aim to be faithful to its correct interpretation and is central to our worship of God.
- ◆ Our Divine Service, called the “Common Service,” possesses a rich history that stems from the early days of the Lutheran Reformation. It is centered upon in God’s Word, and proclaims the realities of God’s abundant grace in Jesus Christ from its start to its close. If this is a new form of worship for you, this bulletin will serve as a welcome companion. The order of service begins on page 3.
- ◆ The Divine Service begins as our organist begins the Prelude. When the music starts, please quiet your hearts as you prayerfully prepare for worship.



Our cover is a paper cut, or *scherenschnitte*, created specially for our church by our very own Kathryn Carr. The artwork will reflect liturgical and Ruthfred-specific themes that occur throughout the year.

The Divine Service of the Word

The Third Sunday after Pentecost, June 26, 2022

Prelude:

"Echo Fantasie"

(J. P. Sweelinck)

"More Love to Thee"

(J. Pethel)

"Praise to the Lord"

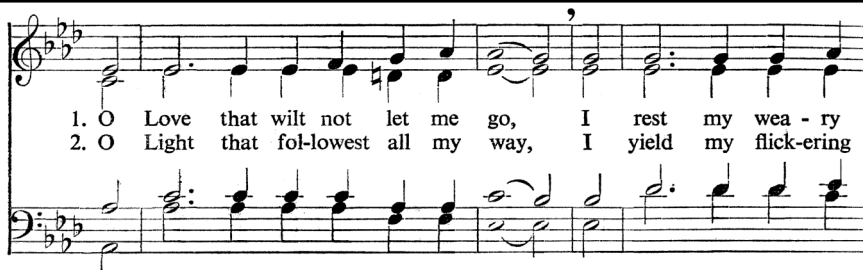
(P. Manz)

The Opening Hymn:

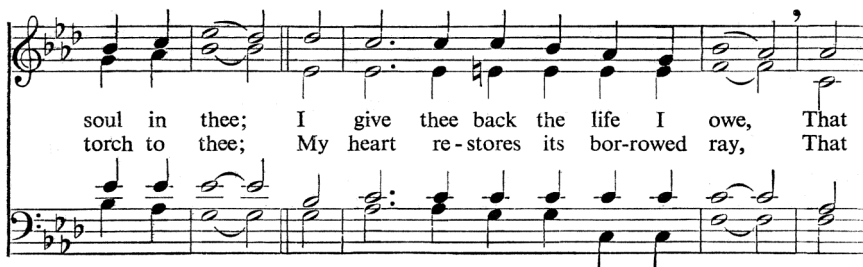
"O Love That Wilt Not Let Me Go"

(SBH402)

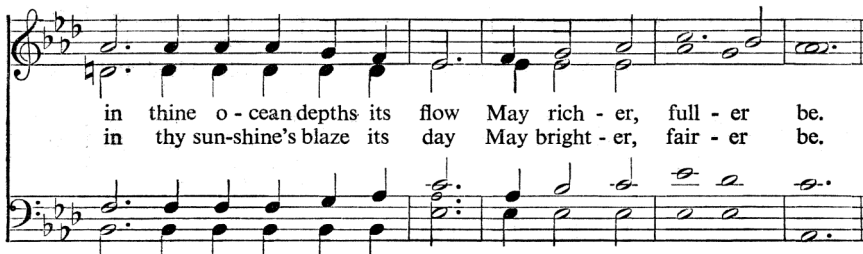
(Please stand as we join our hearts in song)



1. O Love that wilt not let me go, I rest my wea - ry
2. O Light that fol-lowest all my way, I yield my flick-ering



soul in thee; I give thee back the life I owe, That
torch to thee; My heart re-stores its bor-rowed ray, That



in thine o - cean depths its flow May rich - er, full - er be.
in thy sun-shine's blaze its day May bright - er, fair - er be.

3 O Joy that seekest me through pain,
I cannot close my heart to thee;
I trace the rainbow through the rain.
And feel the promise is not vain
That morn shall tearless be.

4 O Cross that liftest up my head,
I dare not ask to fly from thee;
I lay in dust life's glory dead,
And from the ground there blossoms red
Life that shall endless be.

George Matheson, 1842-1906

Words and music by permission of Novello and Company, Ltd.

The "invocation" is Latin for "call upon." In the Invocation we remember our baptism and acknowledge God as our Father. We are reminded that through Christ's name we have access to the Father's throne by the Holy Spirit. Because we are children of God, we have the privilege to invite (invoke) God's presence and blessing upon this service of "divine liturgy" in which we receive the Work of God through His Word and Spirit, and also in which we offer up to God our praise as an act of worship. *Hebrews 10:19-25; 13:15; Ephesians 2:18*

We confess our sins at the beginning of each service, because we are coming into the presence of a holy God. Though we are sinners who daily struggle with sin, we are invited to come to Him to receive the forgiveness of sin earned for us by Jesus. Through this forgiveness, we are given a right standing before a holy God.

Because sin is both corporate and personal, we confess our sins together, and privately in the silence of our hearts.

The Absolution is based upon God's instruction in Luke 24:47 that repentance and the forgiveness of sins should be widely proclaimed in the name of Jesus. (See also 1 John. 1:9).

The Call to Worship and Invocation

Pastor (P): We open this service in the name of the Father, and of the Son, and of the Holy Spirit.

Congregation (C): Amen

The Confession of Sins (SBH, p. 41)

Pastor (P): Beloved in the Lord, let us draw near with a true heart, and confess our sins unto God our Father, beseeching Him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

Our help is in the name of the Lord

Congregation (C): Who made heaven and earth. (Psalm 124:8)

P: I said, "I will confess my transgressions unto the Lord.

C: And Thou forgavest the iniquity of my sin. (Psalm 32:5)

P: Let us bow or kneel for the confession of our sin.

Almighty God, our Maker and Redeemer, we poor sinners confess unto Thee, that we are by nature sinful and unclean, and that we have sinned against Thee by thought, word, and deed. Wherefore we flee for refuge to Thine infinite mercy, seeking and imploring Thy grace, for the sake of our Lord, Jesus Christ.

(Silent Prayer of Personal Confession)

Together:

O most merciful God, who hast given Thine only-begotten Son to die for us, have mercy upon us, and for His sake grant us remission of all our sins; and by Thy Holy Spirit increase in us true knowledge of Thee and of Thy will, and true obedience to Thy Word, that by Thy grace we may come to everlasting life; through Jesus Christ our Lord. Amen.

The Absolution:

P: The Almighty and merciful God grant unto you, being penitent, pardon and remission of all your sins, time for amendment of life, and the grace and comfort of His Holy Spirit.

C: Amen

“Introit” means “to enter into,” and is a responsive reading meant to lead God’s forgiven children into the worship of Him. The words are from Scripture, and relate to the theme of the day in the liturgical calendar.

“Kyrie” is Latin for *Lord*, which is the first word of the prayer. Distinct from the confession of sin, it is a prayer for God to grant His mercy in every aspect of our lives and to supply us with all our needs, personally, corporately and for the whole world.

The Introit (Read Responsively; Please stand)

P: The Lord was my stay.

C: He brought me forth also into a large place.

P: He delivered me because He delighted in me. I will love you, O Lord, my strength.

C: The Lord is my rock, and my fortress. (Ps. 18:1-2, 18-19)

The Gloria Patri (Sung in Unison; SBH p. 43)

**Glory be to the Father, and to the Son, and to the Holy Ghost;
As it was in the beginning is now and ever shall be, world
without end. Amen.**

The Kyrie (Sung in Unison; SBH p. 48)

P: Lord, have mercy upon us.

C: Lord, have mercy upon us.


P: Christ, have mercy upon us.

C: Christ, have mercy upon us.

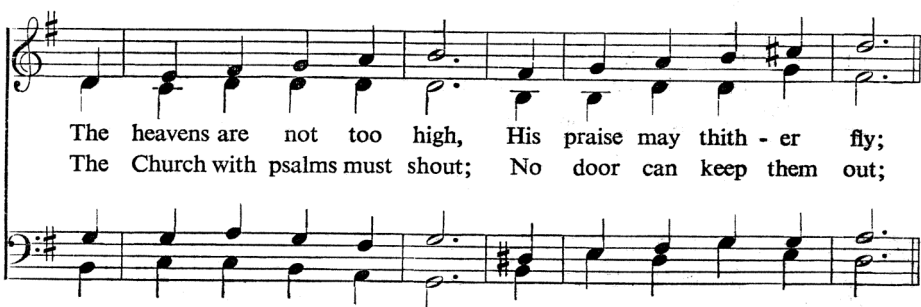
P: Lord, have mercy upon us.

C: Lord, have mercy upon us.

The Hymn of Praise: "Let All the World in Every Corner Sing" (SBH418)



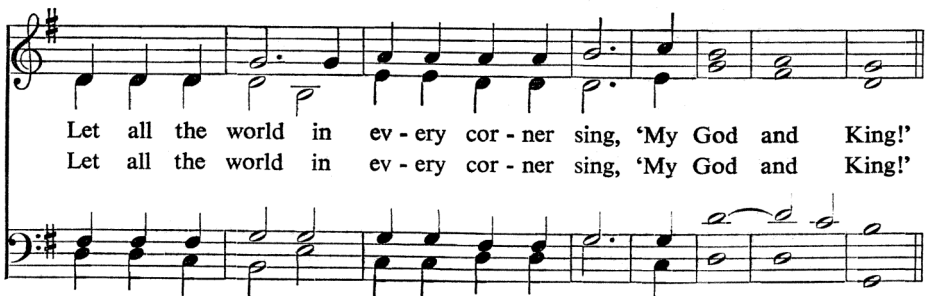
1. Let all the world in ev - ery cor - ner sing, 'My God and King!'
 2. Let all the world in ev - ery cor - ner sing, 'My God and King!'



The heavens are not too high, His praise may thith - er fly;
 The Church with psalms must shout; No door can keep them out;



The earth is not too low, His prais - es there may grow.
 But, a - bove all, the heart Must bear the long - est part.



Let all the world in ev - ery cor - ner sing, 'My God and King!'
 Let all the world in ev - ery cor - ner sing, 'My God and King!'

George Herbert, 1593-1633

The "collect" is a prayer of the day for each day in the liturgical calendar. It is meant to "collect" the prayers of God's people.

God's chief means of extending His grace to His children is through His Word. Hearing it and learning it are central to His proper worship.

The Collect:

P: The Lord be with you:

C: And with Thy spirit.

P: Let us continue to pray: O Lord, who never fails to help and govern those whom You bring up in Your steadfast fear and love. Make us to have a perpetual fear and love of Your holy Name; through Your son, Jesus Christ our Lord, who lives and reigns with You and the Holy Ghost one God, world without end..

C: Amen

The Old Testament Lesson: 1 Kings 19:9b-21 (NASB)

^{9b} And behold, the word of the LORD *came* to him, and He said to him, "What are you doing here, Elijah?" ¹⁰ He said, "I have been very zealous for the LORD, the God of hosts; for the sons of Israel have forsaken Your covenant, torn down Your altars and killed Your prophets with the sword. And I alone am left; and they seek my life, to take it away." ¹¹ So He said, "Go forth and stand on the mountain before the Lord." And behold, the Lord was passing by! And a great and strong wind was rending the mountains and breaking in pieces the rocks before the Lord; but the Lord was not in the wind. And after the wind an earthquake, but the Lord was not in the earthquake. ¹² After the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of a gentle blowing. ¹³ When Elijah heard it, he wrapped his face in his mantle and went out and stood in the entrance of the cave. And behold, a voice came to him and said, "What are you doing here, Elijah?" ¹⁴ Then he said, "I have been very zealous for the Lord, the God of hosts; for the sons of Israel have forsaken Your covenant, torn down Your altars and killed Your prophets with the sword. And I alone am left; and they seek my life, to take it away." ¹⁵ The Lord said to him, "Go, return on your way to the wilderness of Damascus, and when you have arrived, you shall anoint Hazael king over Aram; ¹⁶ and Jehu the son of Nimshi you shall anoint king over Israel; and Elisha the son of Shaphat of Abel-meholah you shall anoint as prophet in your place. ¹⁷ It shall come about, the one who escapes from the sword of Hazael, Jehu shall put to death, and the one who escapes from the sword of Jehu, Elisha shall put to death. ¹⁸ Yet I will leave 7,000 in Israel, all the knees that have not bowed to Baal and every mouth that has not kissed him." ¹⁹ So he departed from there and found Elisha the son of Shaphat, while he was plowing with twelve pairs of oxen before him, and he with the twelfth. And Elijah passed over to him and threw his mantle on him. ²⁰ He left the oxen and ran after Elijah and said, "Please let me kiss my father and my mother, then I will follow you." And he said to him, "Go back again, for what have I done to you?" ²¹ So he returned from following him, and took the pair of oxen and sacrificed them and boiled their flesh with the implements of the oxen, and gave it to the people and they ate. Then he arose and followed Elijah and ministered to him.

The Psalm: Psalm 16 (NASB)

P: Preserve me, O God, for I take refuge in You.

C: I said to the Lord, "You are my Lord; I have no good besides You."

P: As for the saints who are in the earth, they are the majestic ones in whom is all my delight.

C: The sorrows of those who have bartered for another god will be multiplied; I shall not pour out their drink offerings of blood, nor will I take their names upon my lips.

P: The LORD is the portion of my inheritance and my cup; You support my lot.

C: The lines have fallen to me in pleasant places; indeed, my heritage is beautiful to me.

P: I will bless the Lord who has counseled me; indeed, my mind instructs me in the night.

C: I have set the Lord continually before me; because He is at my right hand, I will not be shaken.

P: Therefore my heart is glad and my glory rejoices; my flesh also will dwell securely. For You will not abandon my soul to Sheol; nor will You allow Your Holy One to undergo decay.

C: You will make known to me the path of life; in Your presence is fullness of joy; in Your right hand there are pleasures forever.

The Epistle Lesson: Galatians 5:1, 13-25 (NASB)

¹ It was for freedom that Christ set us free; therefore keep standing firm and do not be subject again to a yoke of slavery.

¹³ For you were called to freedom, brethren; only *do not turn* your freedom into an opportunity for the flesh, but through love serve one another. ¹⁴ For the whole Law is fulfilled in one word, in the *statement*, "YOU SHALL LOVE YOUR NEIGHBOR AS YOURSELF." ¹⁵ But if you bite and devour one another, take care that you are not consumed by one another. ¹⁶ But I say, walk by the Spirit, and you will not carry out the desire of the flesh. ¹⁷ For the flesh sets its desire against the Spirit, and the Spirit against the flesh; for these are in opposition to one another, so that you may not do the things that you please.

¹⁸ But if you are led by the Spirit, you are not under the Law. ¹⁹ Now the deeds of the flesh are evident, which are: immorality, impurity, sensuality, ²⁰ idolatry, sorcery, enmities, strife, jealousy, outbursts of anger, disputes, dissensions, factions, ²¹ envying, drunkenness,

(continued on next page)

The Epistle Lesson: Galatians 5:1, 13-25 (NASB) (cont'd)

carousing, and things like these, of which I forewarn you, just as I have forewarned you, that those who practice such things will not inherit the kingdom of God.²² But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness,²³ gentleness, self-control; against such things there is no law.²⁴ Now those who belong to Christ Jesus have crucified the flesh with its passions and desires.²⁵ If we live by the Spirit, let us also walk by the Spirit.

The "Gradual" (Latin for *step*) is a liturgical reading bridging the readings of the epistle and the Gospel. It is comprised of Scripture, mostly the Psalms.

"Alleluia" is Hebrew for "Praise the Lord."

The Gradual:

In my distress I cried to the Lord and He heard me. Deliver my soul, O Lord, from lying lips and from a deceitful tongue. Alleluia, alleluia. I will praise the Lord according to His righteousness and will sing praise to the Name of the Lord most High. Alleluia.

(Psalm 120:1-2; 7:17)

The Alleluia (Sung in Unison)

Alleluia! Alleluia! Alleluia!

The Holy Gospel Lesson: Luke 9:51-62 (NASB)

The Congregation shall rise and sing, "**Glory be to Thee, O Lord.**"

⁵¹ When the days were approaching for His ascension, He was determined to go to Jerusalem; ⁵² and He sent messengers on ahead of Him, and they went and entered a village of the Samaritans to make arrangements for Him. ⁵³ But they did not receive Him, because He was traveling toward Jerusalem. ⁵⁴ When His disciples James and John saw *this*, they said, "Lord, do You want us to command fire to come down from heaven and consume them?" ⁵⁵ But He turned and rebuked them, and said, "You do not know what kind of spirit you are of; ⁵⁶ for the Son of Man did not come to destroy men's lives, but to save them." And they went on to another village. ⁵⁷ As they were going along the road, someone said to Him, "I will follow You wherever You go." ⁵⁸ And Jesus said to him, "The foxes have holes and the birds of the air *have* nests, but the Son of Man has nowhere to lay His head." ⁵⁹ And He said to another, "Follow Me." But he said, "Lord, permit me first to go and bury my father." ⁶⁰ But He said to him, "Allow the dead to bury their own dead; but as for you, go and proclaim everywhere the kingdom of God." ⁶¹ Another also said, "I will follow You, Lord; but first permit me to say good-bye to those at home." ⁶² But Jesus said to him, "No one, after putting his hand to the plow and looking back, is fit for the kingdom of God."

The Congregation shall sing, "**Praise be to Thee, O Christ.**"

The Apostles' Creed is a statement of Christian belief used since the early Church. It's not specific to any one Christian denomination, but used by the Church as a whole. We choose to confess it together as a unified reminder of what we believe to be true about God, and His caring service to us.

The Confession of Faith: The Apostles' Creed (Confessed in Unison)

I believe in God the Father Almighty, Maker of heaven and Earth

And In Jesus Christ His only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day He rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence He shall come to judge the quick and the dead.

And I believe in the Holy Ghost; The Holy Christian Church, the Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

The Special Music

8:30 & 11:00 Jeen Harper—*"Savior, Like a Shepherd Lead Us"* (arr. William Roberts)

Savior, like a shepherd lead us;
Much we need Your tender care;
In Your pleasant pastures feed us
For our use Your folds prepare.

Blessed Jesus! Blessed Jesus!
You have bought us, Yours we are.
Blessed Jesus! Blessed Jesus!
You have bought us, Yours we are.

Early let us seek Your favor,
Early let us learn Your will;
Do Lord, our only Savior,
With Your love our bosoms fill.

Blessed Jesus! Blessed Jesus!
You have loved us; love us still.
Blessed Jesus! Blessed Jesus!
You have loved us; love us still.

The Announcements

The Children's Object Lesson

The Sermon Hymn: "Blest Are the Pure in Heart" (SBH394)



1. Blest are the pure in heart, For they shall see their God,
2. The Lord, who left the sky Our life and peace to bring,



The se - cret of the Lord is theirs, Their soul is Christ's a - bode.
To dwell in low - li - ness with men, Their pat-tern and their King; A-men.

3 Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.

4 Lord, we thy presence seek,
Ours may this blessing be;
Give us a pure and lowly heart,
A temple meet for thee. Amen.

John Keble, 1792-1866, and others

The Sermon is the central component of our Worship. In it, we hear God's Word taught and explained. We hear His Law, convicting of sin and guiding the believer. We also hear the promises of His Gospel, the Good News of Christ's work for us—His redemption, forgiveness and provision of life eternal.

The Sermon: "Be Passionate for God" | 1 Kings 19:9b-21

Sermon Notes:

The Offertory Response (Sung in Unison; Please Stand)

Create in me a clean heart, O God: and renew a right spirit within me. Cast me not away from Thy presence: and take not Thy Holy Spirit from me. Restore unto me the joy of Thy salvation: and uphold me with Thy free Spirit. (Psalm 51:10-12)

The Closing & Silent Prayer (Please bow or kneel in prayer)

The Lord's Prayer (Prayed in Unison)

Our Father, who art in Heaven, hallowed be Thy name; Thy kingdom come; Thy will be done on earth as it is in heaven; Give us this day our daily bread; And, forgive us our trespasses as we forgive those who trespass against us; Lead us not into temptation, but deliver us from evil; For Thine is the kingdom and the power and the glory, forever and ever. Amen.

The Benediction

P: May the Lord bless you and keep you.
May He make His face to shine upon you and be gracious unto you
May He lift up His countenance upon you and give you His peace.
In the name of the Father, and of the Son and of the Holy Spirit.
(Numbers 6:24-26)

C: Amen.

The Closing Hymn:

"O Master Let Me Walk with Thee"

(SBH537)

The Silent Prayer & Chimes

The Postlude:

"Prelude to a Te Deum"

(M. Charpentier)

1. O Mas - ter, let me walk with thee In low - ly
2. Help me the slow of heart to move By some clear,

paths of serv - ice free; Tell me thy se - cret;
win - ning word of love; Teach me the way - ward

help me bear The strain of toil, the fret of care.
feet to stay, And guide them in the home-ward way. A-men.

3 Teach me thy patience; still with thee
In closer, dearer company,
In work that keeps faith sweet and strong,
In trust that triumphs over wrong;

4 In hope that sends a shining ray
Far down the future's broadening way,
In peace that only thou canst give;
With thee, O Master, let me live. Amen.

Washington Gladden, 1836-1918

Announcements

The altar flowers are presented in honor of Bob and Gladys Reith's 69th wedding anniversary on June 27, with love and gratitude from their children and grandchildren.

Special thanks to Rich Lindner and Will Charlton. They are reading Scripture today at the 8:30 and 11:00 services, respectively.

Nursery Today: 8:30 & Sunday School—Jenna Schwartz; 11:00—TBD

Known to be hospitalized: Fred Pellegrino recovering from surgery for a broken hip—UPMC-Passavant. Eleanor Dymond—St. Clair Hospital.

Prayers for Recovery and Healing: Michelle Hopkins—chemotherapy. Al Hatala—Room 128D at Friendship Village. Vic Massack is now home recovering, as is Patricia VanKirk. Please keep them in your prayers, as well as all those members of the Ruthfred family who are facing health or other challenges.

Benevolence Fund: Given by Joyce Bock in memory of Jim MacManus.

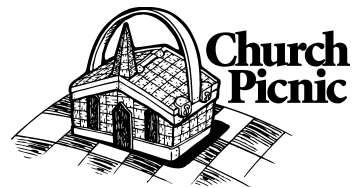
Current Fund: Given by Margaret and Brian Metcalf in memory of D. J. Taylor. Given by Dorothy Kratz in memory of Jim MacManus.

Nursery School Fund: Given by Frank and Betty King in memory of Marcia Pavesi.

Official Act: On Thursday, June 23, 2022, at 11:00 a.m., a funeral service was held for James R. MacManus in the sanctuary of our church. Our pastors and congregation extend Christian love and sympathy to his family.

Our Preschool is Hiring! We are looking for a part-time teacher's assistant for the upcoming school year. Please contact Denise Stutzman with any questions or submit your resume to DeniseStutzman@Ruthfred.org.

Save the Date and Join the Fun! Our annual church picnic will be Saturday, August 20, 2022, from 3 to 7 p.m. on the church grounds. Join us for food, fun, fellowship, and worship! We've got lots of fun planned, including a pie eating contest for the adults! Look for more details in the coming weeks, but mark your calendars now. Please reach out to Melissa Bostaph via email at MelissaBostaph@ruthfred.org with questions or if you wish to get involved.



VBS Volunteer Meeting: Please join us today after the 11:00 a.m. service. We will meet in the Adult Sunday School room. Please contact Jason Weighley if you have questions or are unable to attend but would like to help (jason.weighley@gmail.com).

Portals of Prayer: The new edition of Portals of Prayer (for July-September) is available. Both regular print and large print are on the shelves outside the Sanctuary doors.

Craft & Sew: Please join the sewing group at 9:30 on Tuesday, June 28th for our next meeting! Contact Arlene Ball if you have any questions. 412-977-8013 or Arlene1952@gmail.com.

Young Adult Bible Study: This group will meet today at 6:30 p.m. at Andrew and Cassie Vogel's house. All young adults are welcome to join. For questions or further information, please contact Andrew at andrewvogel@ruthfred.org.

Announcements (cont'd)

Take Them a Meal: As a way to support the Taylor family, a schedule has been created on this website, takethemameal.com, to provide them with two meals a week for a few months, June 9 through August 11. If you would like to volunteer, please go to the website, find their schedule with this password, 8593, and sign up. There are still some open slots in July and August. You will also find notes/instructions about dietary restrictions. If possible, please enter what you will be preparing so we can try to give them variety. Reminder slips with this information are available in baskets at the bottom of the stairs at the Patterson Road and back parking lot entrances. Thank you for your prayers and support for the Taylor family. Contact Jill Kurtz with any questions.

Attention All Summer Special Music Providers: Please let Sally and Fred know what you will be doing for the Special Music by Tuesday of each week. An email would be great—sallyondrejko@ruthfred.org OR frederickschell@comcast.net. If we don't hear from you, we will only be able to list your name in the bulletin under the Special Music.

Youth Bible Camperships: \$100 Bible Camperships are available to our youth attending a Christian camp. All camperships must be approved by Church Council. Deadline to submit an application is July 10 for approval at the July Council meeting. Application forms are available on the table at the bottom of the stairs near the Fellowship Hall or by calling the church office. Please place completed applications in the Council Secretary mail slot in the Conference Room.

Employment Opportunity at Ruthfred:

Nursery Attendant: Do you have a heart for the youngest in our Church family? We have a need for nursery workers. Please contact Shane Cox if you can help.

The Knit Wits group (knitters and crocheters) will continue to meet this summer at 10 a.m. on the 2nd and 4th Thursdays in the Fireside Lounge. Since we skipped June 23, we will meet on June 30. Please consider joining us, and bring a friend if you like! All are welcome! We are still in need of small containers of liquid dish soap to accompany the knitted and crocheted dish cloths we are making for local food banks. There is a collection bin in the Fireside Lounge. Please call Pat Lutz if you need more information.

Lost and Found: Coats are not on most people's radar right now with the summer heat, but there are two women's coats that were left behind at events in May which will be missed later in the year. One is a tan, Worthington hip-length coat. The other is a coral/red, Dennis Basso mid-thigh length swing coat. Both are hanging in the coat closet near the Fellowship Hall.

For the summer months, the double oak doors leading to the back parking lot will be unlocked for scheduled events, but they will be locked at all other times for security purposes. Please use the South Park entrance (across from Ruthfred Market) when entering the church Monday through Saturday.

Lutherans for Life Quote: "Abortion advocates have no fear asserting what they imagine the Scriptures say or don't say about the sanctity of life. Why shouldn't our enthusiasm overshadow theirs? If Satan's grown comfortable convoluting our truth, doesn't the certainty and sensitivity our Savior has given welcome and even compel us eagerly to call out the devil's lies?"—*Pastor Michael Salemink*

Adult Sunday School Class Today In Large Classroom

Following up on Pastor McMinn's solid series on the Ten Commandments, we are undertaking a 10-week Bible study entitled, "The Lamb of God, Seeing Jesus in Exodus, Leviticus, Numbers, and Deuteronomy." This video study, wonderfully presented by author Nancy Guthrie, was recently very inspiring for those in our Wednesday morning Journey Through the Word sessions. Please join us for this deeply Christ-centered series. For more information, please contact Kurt Ziegler.

~~~~~

## **Today in the Upper Room**

There will be no class in the Upper Room for the summer. Please join the adult Sunday School Class in the Large Classroom.

~~~~~

Journey Through the Word Summer Session

Wednesdays, June 15-August 10

10:00-11:30 a.m.

Biblical TV Series "The Chosen" Season 2

Season 1 was so well received and enjoyed last summer that we decided to continue this year with Season 2. Come for the fellowship, an excellent drama series, and stimulating discussion. No registration is necessary. All are welcome, whether or not you have attended JTTW in the past. Please contact Sue Swan if you have questions, at writingcygnet@gmail.com. Hope to see you there!

~~~~~

## **Summer Sunday School for Kids**

Miss Bunny (Barger) and Miss Susan (Wholey) will continue their wonderful Sunday School class for 4- & 5-year-olds through the summer. Jason Weighley & Friends will offer a special Sunday School series for kids ages 6—5<sup>th</sup> grade featuring the Torchlighters' animated films about heroes of the Faith. Students in grade 6 and up will join Regan for youth Sunday School classes. We plan to have the nursery staffed. If you can help with the nursery this summer, please contact Shane Cox.



# YOUTH NEWS:

## SWAP (6-8 Grade)

There is **SWAP** tonight, 6-7:30 p.m. at the Church.

## TNT (9-12 Grade)

TNT will meet on Tuesday, June 28<sup>th</sup>, at the Metcalf's house, 7-9 p.m. The address is: 314 Buffalo Ridge Rd., Canonsburg.

### SAVE THE DATE

July 3-8 — Work Camp

~~~~~

Questions/concerns?

Contact: Regan Johnson at ReganJohnson@ruthfred.org, or
(c) (218)-230-5800

Summer is here!
Planning is underway for VBS!!
VBS 2022 will be July 25th-29th, 9 a.m. to noon
We are looking for Volunteers!!



Registration

Registration is now open! Ages 4—8th grade. Come with us on a Monumental Journey celebrating God's Greatness, July 25th to 29th, at Ruthfred Lutheran Church from 9 a.m. to noon. Visit www.ruthfred.org to register.

Questions?
Contact Jason Weighley by email at
Jason.weighley@gmail.com

This Week At Ruthfred

Today (6/26)

8:30 a.m.—Worship Service
9:45 a.m.—Sunday School
11:00 a.m.—Worship Service
Noon-ish—VBS Volunteer Meeting
6:30 p.m.—Young Adult Bible Study @ A & C Vogels'
6:30 p.m.—GIFT Bible Study @ R & L Vogels'
Herald deadline

Tuesday (6/28) Anniversary of Pastor McMinn's Installation

9:30 a.m.—Craft & Sew (sewers only)
7:00 p.m.—Worship Team

Wednesday (6/29) St. Peter & St. Paul, Apostles

10:00 a.m.—Journey Through the Word

Thursday (6/30)

10:00 a.m.—Knit Wits (Fireside Lounge)

Friday (7/1)

7:00 a.m.—Men's Prayer Group (Fireside Lounge)

Sunday (7/3) City Mission Food Sunday

8:30 a.m.—Holy Communion
9:45 a.m.—Sunday School
11:00 a.m.—Holy Communion
6:00 p.m.—Holy Communion

Happy 95th Birthday Elizabeth Wood
Happy 92nd Birthday Fritz Heilman

As we gather for worship, we welcome you—and please turn and welcome one another—in the name of Jesus Christ.


Attendance for Last Week:
 Contemporary Worship...36
 Sunday Worship...211 Sunday School...53
 8:30 Live Stream...46
 JTTW...16

Prayer Requests

Please use this space to let the
pastors, elders and/or church
know of your prayer needs.

[illegible]

☐ Please keep this request Private (to be kept amongst the pastors only).

 Please make this request known to the Ruthfred prayer team and announce it to the congregation when appropriate.

Visiting with us?

Please use this tear-off section to help us get to know a little bit about you and how we may best serve you.

If you have a specific concern or prayer request, please use the space on the other side of this fold.

Date:

Name:

Children:

Address:

Phone (indicate home, cell, etc.)

Email:

I am a/an:

- ☐ 1st-Time Visitor
- ☐ 2nd-Time Visitor
- ☐ Out-of-Town Visitor
- ☐ Regular Attendee

I would like to learn more about:

- ☐ What It Means To Be a Christian
- ☐ Church Membership
- ☐ Ruthfred's Ministries or Groups
- ☐ Ways To Share My Gifts

Ruthfred Staff

Rev. Steven P. Carlson | Senior Pastor
(412) 835-7140 (ext. 229)
PastorCarlson@ruthfred.org

Rev. Bryce C. McMinn | Associate Pastor
(412) 835-7140 (ext. 226)
PastorMcMinn@ruthfred.org

Melissa Bostaph | Parish Assistant
(412) 835-7140 (ext. 225)
MelissaBostaph@ruthfred.org

Sally Ondrejko | Office Manager
(412) 835-7140 (ext. 222)
SallyOndrejko@ruthfred.org

John Morden | Accounting Manager
(412) 835-7140 (ext. 224)
JohnMorden@ruthfred.org

Felicia Rieck | Administrative Assistant
(412) 835-7140 (ext. 225)
FeliciaRieck@ruthfred.org

Regan Johnson | Director of Youth Ministry
(412) 835-7140 (ext. 240)
ReganJohnson@ruthfred.org

Brian Lyskava | Custodian

Andrew Vogel | Multi-Media Coordinator
(412) 568-3215
AndrewVogel@ruthfred.org

A. J. Dolence | Live Stream & Social Media Assistant
AJDolence@ruthfred.org

Robert Vogel
Senior & Bell Choirs

Frederick Schell
Organist

Melissa Manzo
Children's Choir

Denise Stutzman | Preschool Head Teacher
(412) 835-7140 (ext. 234)
DeniseStutzman@ruthfred.org

Lauren Compel & Denise Stutzman
Kids' Time Leaders

Ruthfred Lutheran Church
3401 South Park Road
Bethel Park, Pennsylvania 15102
Phone: (412) 835-7140
Email: ruthfred@ruthfred.org
www.ruthfred.org